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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XLV — CÔTE-DES-NEIGES, QUEBEC, NOVEMBER 16, 1962 — No. 7

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Bnai Brith Surveys Show Rural Jews Far More Assimilated Than Urban Jews

The rural Jew is far more assimilated to the environment of the gentile than is the urban Jew, according to two surveys released by the Anti-Defamation League of Bnai Brith.

The surveys were made by Peter I. Rose, a Smith College sociologist. They were based on 148 interviews with and questionnaires returned by Jews living in New York State communities of less than 10,000 persons and on 189 questionnaires received from smalltown community leaders, says the New York Times. The survey did not include Westchester County, Long Island, or the Catskill region.

Regarding discrimination against Jews, Professor Rose reported: "Eighty-seven per cent said they could not think of any community organizations they would not wish to join because of anti-Semitic feeling. In addition, 81 per cent said they knew of no discrimination of any kind being practiced in their communities."

Professor Rose said that the rural Jew "is more a part of his community than he is apart from it. He is far more assimilated to the gentile milieu than his urban cousin," Professor Rose said. "However, the Jew remains what he wants to remain, a Jew.

"It seems safe to say," Professor Rose says, "that the smalltown Jew is similar to the city-dwelling Jew to the extent that he wants his children to remain Jews. He is firmly opposed to inter-faith marriage. To him this represents either the confrontation of too many social problems or alienation from Judaism; both are considered highly undesirable."

As for Jews in the social life of rural areas, Professor Rose said, they "are more than participants in formal community functions."

"In most instances," he said, "they are an integral part of the social life of their towns. For the adults this includes such activities as parties, trips, dances, bridge clubs, and just plain 'dropping in.' For the children this often means playing together, says the New York Times, going to parties, and frequent instances of dating.

"In over 50 per cent of all cases small-town Jews designated a gentile person as their closest friend. Yet, 80 per cent said they feel 'more comfortable' with Jews than with non-Jews, especially in social situations."

Reporting on the relationship between rural Jews and community leaders, Professor Rose wrote:

"Many of the community leaders subscribe to traditional stereotypes about Jews. For instance, 58 per cent agree with the statement 'Jews tend to be more money-minded than most people'; 80 per cent agree that 'Jews tend to be shrewder business man than most people'; and 77 per cent agree that 'Jews tend to be more aggressive than most people'."

But Professor Rose cautioned: "Yet expressions of attitudes and actual behavior are sometimes contradictory. Close examination of the data disclosed the fact that when interaction takes place at an equal status level, community leaders, even those with negative images of Jews as a group, tend to accept individual Jews as exceptions to the rule", says the New York Times. The text of Professor Rose's studies will appear in the December issue of the Jewish Journal of Sociology.

Says Stresses Will Cause Disease Rise In Israel In 20 Years

An increase in coronary thrombosis, arteriosclerosis, and diabetes in Israel within the next twenty years was forecast in Pittsburgh, Pa., by an authority on public health. Dr. Kalmah Mann, a member of the World Health Organization, said that this was due to the "impact of the stresses of Western civilization in Israel upon its Jewish immigrants from Oriental countries."

His prediction was based upon initial results of research by his organization into the Oriental Jews' susceptibility to diseases as compared with that of European Jewish settlers in Israel, says the New York Times. The study of certain diseases among European Jews and newly arrived Oriental Jews showed that mortality from coronary thrombosis in European Jews was 94.1 a 100,000. In Oriental Jews, it was 18.1 a 100,000.

The study also disclosed that among newly arrived Yemenite Jews, arteriosclerosis of the retinal vessels in patients over 35 years of age — in an unselected series — was eight per cent. The incidence of diabetes in the new Yemenite settlers is .06 per cent. In the long-time Yemenite settlers it is 2.3 per cent. Among European settlers it is 2.5 per cent.

Israel's population is about 2,200,000. Because of the recent and continuing heavy influx of Jews from the so-called Oriental countries — mainly Moslem lands — the population is about evenly divided between Eastern and Western settlers.

[illegible] have lived under primitive conditions. Dr. Mann called attention to Israel's becoming a highly industrialized state with Western orientations and a way of living "with all its advantages and disadvantages."

He called attention to the elimination of infectious diseases and the prolonging of human life that have resulted in the manifestation of degenerate diseases such as he listed, says the New York Times.

(Continued on Page Nine)

Was A Foremost Expert On Soviet Russia In Ten Books

David J. Dallin, aged seventy-two years, whose ten books on Soviet Russia since he came to America at the outbreak of World War II, established him as one of the foremost authorities on that subject, died at his home, 310 W. 106th Street, New York. Mr. Dallin combined first-hand knowledge, obtained as an adherent of the opposition to the Bolsheviks in the early days of the Revolution, says the New York Herald Tribune, when opposition was permitted, with scholarship that resulted in the accumulation of a vast amount of data on Soviet Russia.

It was because of his need for such material that Mr. Dallin initiated in 1952 a protest against the United States Post Office Department's adoption of a policy of seizing and destroying publications and documents that were sent through the mails from Soviet Russia and its satellites.

The American Civil Liberties Union joined him in this cause, and the result was a ruling that such material could be received by recognized scholars.

In addition to his heavily documented books, Mr. Dallin also wrote numerous articles for The New Leader, the anti-Communist weekly, serving for some twenty years as a contributing editor and columnist for that publication.

Mr. Dallin was a native of Rogatyn, now Byelorussia, the son of a merchant. When he was twenty years old and a student of law at the University of Petersburg, he was arrested and imprisoned for two years for anti-Czarist activities.

Following his release [illegible] 1915. When the Czarist regime was overthrown in March, 1917, Mr. Dallin hurried back to his native land and was elected a member of the central committee of the Menshevik Social Democratic party, which opposed the Bolsheviks.

He was an opposition deputy in the Moscow City Soviet from 1918 to 1921, despite one arrest during this period, and in 1922 he went back to Germany, where he wrote, lectured, and traveled, also writing two books, before the Nazis expelled him in 1935, says the New York Herald Tribune. He was in Poland when the war broke out and fled to the United States.

His books included, "Soviet Russia's Foreign Policy, 1939-1942"; "The Real Soviet Russia"; "Russia and Post-War Europe"; "The Big Three: The United States, Britain, and Russia"; "Soviet Russia and the Far East"; "The Rise of Russia in Asia"; "The New Soviet Empire"; and "The Changing World of Soviet Russia."

Surviving are his wife, Mrs. Lilia Dallin; a son, Alexander Dallin, professor of international relations at Columbia University; and a brother, Simon Wolin.

Stop Anti-Semitism Or Let Jews Go, Australia In U.N. Tells Soviet

Australia accused the Soviet Union of practising anti-Semitism and said that Jews should be permitted to leave the country if they could not be accorded religious freedom.

The Australian accusation in the General Assembly's 110-nation Social Committee touched off a series of sharp East-West exchanges that stalled the general debate on manifestations of racial prejudice, writes Arnold H. Lubasch, in the New York Times. Vigorously denying the anti-Semitism charge, the Soviet Union characterized Australia's statement as "filthy calumnies" and referred to "rank racism" in the United States.

The United States replied that the recent racial strife in Mississippi constituted "another step up the long, rugged road toward gaining recognition of the dignity of the individual everywhere."

Several other nations joined in the exchanges.

H. D. White, of Australia, said the inclusion of this discussion on the Committee's agenda was the result of an outbreak of anti-Semitic acts in several countries three years ago.

He said he felt it necessary to mention specifically "the fact that the Jewish communities throughout the world have expressed concern at the treatment of Jews in the Soviet Union."

Mr. White cited official Soviet criticism directed against the Jews, restriction of Jewish religious observances, and action taken against individual Jews.

He referred specifically to the Soviet ban on the public baking of unleavened bread for the 1962 Passover observance and the "unduly high proportion" of Jews sentenced to death recently for economic crimes in the Soviet Union.

"[illegible] find difficulty [illegible] trouble, will believe, permit them to leave the country," he added.

Exercising the right of reply, Mrs. T. N. Nikolayeva, of the Soviet Union, charged that Australia's accusation was a Western attempt to denigrate her country and distract attention from the racial discrimination imposed by colonialism, says the New York Times. "In the Soviet Union," she asserted, "there is no discrimination against Jews or any other nationality or group."

She cited statistics to show that Jews held a high proportion of professional, artistic, and political positions in the Soviet Union.

A British statement expressing "profound regret that intolerance of religious practice exists in the Soviet Union and other Eastern European countries" evoked harsh criticism of colonialism from several Soviet-bloc spokesmen.

When Mrs. Ronald Tree, of the United States, asked why Soviet passports identified Jews by religion, a Soviet spokesman asked why "armed forces" were needed to enroll a Negro in the University of Mississippi.

"You are sitting in a glass house yourself," the Soviet spokesman remarked.

Mrs. Tree replied that those who spoke for the vast majority of the American people had made it clear that the United States was "unreservedly opposed" to discrimination based on race, religion, color or national origin.

"What is significant in the Mississippi situation," she added, "is this:

"The Government of the United States has placed its full strength and prestige behind efforts to secure and protect the rights and liberties of one individual. This is what we mean in this country when we say the state exists to serve the citizen, and not the citizen to serve the state."

Earlier Michael Comay, of Israel, alluded to Soviet anti-Semitism without naming the Soviet Union, says the New York Times, but his relatively mild statement evoked no response from the Soviet spokesmen.

Oral Surgeon Helped To Pin-Point Radium Poisoning

Dr. Theodor Blum, a founder of the Institute of Clinical Oral Pathology, who died in his home at 170 East Seventy-seventh Street, at the age of seventy-nine years, [illegible] maintained a private [illegible] as an oral surgeon. His offices and the Institute are at 101 East Seventy-ninth Street, in New York.

Born in Vienna, he came to the U.S. in 1904 and received D.D.S. and M.D. degrees from the University of Pennsylvania, after which he returned to Vienna to earn another M.D. degree at the university there. Dr. Blum began his practice in New York in 1912, says the New York Times. He was one of the first dentists to use X-ray for dental diagnosis and procaine (Novocain) for block anesthesia. He helped to popularize the latter technique through lectures and articles.

In 1926, Dr. Blum published an article in the Journal of the American Dental Association in which he discussed the case of a woman he found to be suffering from radium poisoning.

(Continued on Page Nine)

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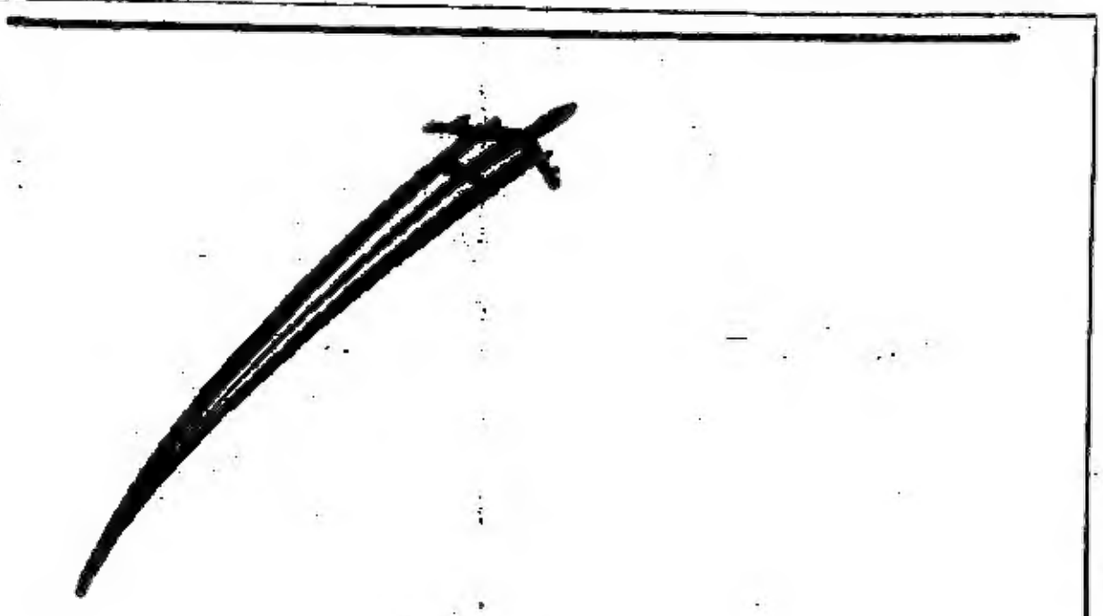

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Social Notes — Montreal

Mr. and Mrs. Herbert Leonard Fefferman, of Jackson Heights, N. Y., spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Fefferman is the former Miss Jeannie Wasserman, daughter of Mrs. Mary Wasserman, 6875 Trans Island Avenue, and the late Albert Wasserman. Mr. Fefferman is the son of Mr. and Mrs. Saul Fefferman, of Queens, N. Y.

Mrs. Eric Moss and infant son, Mitchell Lyle, of Syracuse, N. Y., will visit her parents, Mr. and Mrs. Morris Roth, 255 Dufferin Road.

Dr. and Mrs. Morry L. Givner spent their wedding trip in Barbados, Antigua, and Bermuda. Mrs. Givner is the former Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, N. B. Dr. Givner is the son of Mrs. Abraham Louis, (Ray), 5000 La Peltrie Street, and the late Julius Givner.

Mr. and Mrs. I. Verblow, of New York, will visit her nephew and niece, Mr. and Mrs. Martin Kaplan, 1446 Webb Avenue, Chomedey.

Mr. and Mrs. I. Epstein, 3405 Linton Avenue, celebrated their thirty-fourth wedding anniversary. They have a son, Saul Epstein.

Miss Ida Rudner, of Chicago, Ill., visited her cousins, Dr. and Mrs. Louis J. Rosen, 3811 Melrose Avenue.

Mr. and Mrs. Gerald Greenblatt, of Utica, N. Y., will visit her parents, Mr. and Mrs. Rubin Kaplan, 2840 Goyer Avenue.

Mr. and Mrs. Samuel Sonin, and Avrum Sonin, 4617 Kensington Avenue, were in Toronto, Ont., for the brith of their grandson, Gary Ira, son of Mr. and Mrs. Julian Craft (nee Marcia Sonin), 11 Shalimar Boulevard.

Mr. and Mrs. Chaim Perlow, and Roslyn, and Aaron, of Poland, visited her brother-in-law and sister, Mr. and Mrs. Jack Brown, 6749 Mountain Sights Avenue. The two sisters were re-united after thirty-three years.

Mr. and Mrs. Peter Alioff, formerly of 5171 Bourret Street, have moved to 5000 Bourret Street.

Here for the bar-mitzvah of Leon Max Israel, son of Dr. and Mrs. Jacob Monsker, 4820 Marcil Avenue, who was called to the Reading of the Law at Shaare Zion Synagogue, were: Dr. and Mrs. M. S. Baer, of Woburn, Mass.; Mr. and Mrs. Samuel Kronick, of North Adams, Mass.; Mrs. Rose Drucker, of Wilmington, Delaware; and Miss Ida Rudner, of Chicago, Ill.

Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, spent ten days in Europe.

Mr. and Mrs. Nathan Black, 4855 Bourret Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Black is the former Miss Brenda Shafter, daughter of Mr. and Mrs. David Shafter, 3080 Linton Avenue. Mr. Black is the son of Mr. and Mrs. Jack Black, 6170 Durocher Avenue.

Here for the bar-mitzvah of David Lewis, son of Mr. and Mrs. Norman Barth, 9 Glenberry Road, who will be called to the Reading of the Law, on November 17, at Shaare Zion Synagogue, will be: Mr. and Mrs. Edward Schulman, of Long Island, N. Y., uncle and aunt; and Mr. and Mrs. Irving Kravitz, of Brooklyn, N. Y.

Mrs. D. Katz, and her aunt, Mrs. Fruma Jochelman, both of 620 McEachran Avenue, and Mrs. Sydney Persky, 4090 Isabella Avenue, returned via Trans-Canada Air Lines after spending some time with the former's brother-in-law and sister-in-law, Mr. and Mrs. A. Lampert, of Moncton, N. B., and were present at the marriage of Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, N. B., to Dr. Morry Givner, son of Mrs. Abraham Louis, (Ray), 5000 La Peltrie Street, and the late Julius Givner, which took place on November 4, in Saint John.

Mr. and Mrs. Leo Valnstein, who have taken up residence at Cornell University, in Ithaca, N. Y., spent their wedding trip in Tanglewood, Mass., and Westport, Conn. Mrs. Valnstein is the former Miss Sandra Swirsky, daughter of Mr. and Mrs. Max Swirsky, 483 Glengarry Avenue. Mr. Valnstein is the son of Mr. and Mrs. Max Valnstein, 4581 Oxford Avenue. Leo Valnstein is a lecturer at Cornell University in Russian Linguistics, and is studying there for his doctorate degree.

Miss Esther Rosenbloom, formerly of 4851 Cote St. Luc Road, has taken up residence at 4800 Western Avenue.

Mr. and Mrs. Nathan Kasner, and son, Charles Kasner, and daughter, Miss Carole Kasner, of Edmundston, N. B., will be here for the bar-mitzvah of Alan Dov, son of Mr. and Mrs. Morris Rottenberg, 5337 Earnscliffe Avenue, who will be called to the Reading of the Law, on November 17, at Shaare Zion Synagogue.

Mr. and Mrs. Samuel Stern and son, Moishe Stern, 5217 Mariette Avenue, visited Rabbi and Mrs. Irving Greenberg, of New Brunswick, N. J., whose daughter, Miss Helen Leah Greenberg, is his fiancee.

Mrs. Leo Aranoff, 5285 Victoria Avenue, spent a week in New York.

Mr. and Mrs. Gary Trestan, 5607 Cote St. Luc Road, will sail on the French Line's S. S. France for a Caribbean cruise.

Here for the marriage of Miss Lila Kaplan, daughter of Mr. and Mrs. Rubin Kaplan, 2840 Goyer Avenue, to Herbert Starr, son of Mr. and Mrs. Moe Starr, 5992 Westbury Avenue, on December 16, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, will be: Mr. and Mrs. I. Verblow, uncle and aunt of the bride-to-be; and Mr. and Mrs. William Warren, and Leslie, and Ricky, cousins of the bride-to-be; all of New York; and Mr. and Mrs. Gerald Greenblatt, of Utica, N. Y., brother-in-law, and sister of the bride-to-be.

Mr. and Mrs. Morris Roth (nee Myrna Ostronoff), 255 Dufferin Road, celebrated their twenty-fifth wedding anniversary. They have two sons-in-law and daughters; Mr. and Mrs. Eric Moss, of Syracuse, N. Y.; and Mr. and Mrs. Michael Wilansky, 6950 Fielding Avenue; and a grandson, Mitchell Lyle Moss, aged ten months.

Mrs. Rose Drucker, of Wilmington, Delaware, visited her cousin, Mrs. Eva Rosenberg, 4891 Bourret Street.

Mr. and Mrs. H. Grotsky, of Philadelphia, Pa., spent some time with their nephew and niece, Mr. and Mrs. David Shafter, 3080 Linton Avenue.

Mr. and Mrs. Arthur Max, of Ottawa, Ont., and daughter, Miss Sharon Max, visited with Mr. and Mrs. Harry Lebovitz, 11815 Filion Street, and son, Donald Lebovitz, who is her fiance.

Mr. and Mrs. Jerry Goffman, 4210 Courtral Street, spent their wedding trip in Virginia Beach, Virginia, and New York. Mrs. Goffman is the former Miss Barbara Katz, daughter of Mr. and Mrs. David Katz, 620 McEachran Avenue. Mr. Goffman is the son of Mr. and Mrs. Irvin Goffman, 3990 Linton Avenue.

Mrs. L. Cohen, of Toronto, Ont.; visited her son-in-law and daughter, Mr. and Mrs. Edward Lobel (nee Hyia Cohen), formerly of Toronto, Ont.), and new-born daughter, Barbara Sherry, 3710 Toupin Boulevard.

Mr. and Mrs. Seymour Eisenberg, and Karen, Neil, and Saleena, visited her parents, Mr. and Mrs. Louis Pell, 4507 Carlton Avenue.

Mr. and Mrs. Stanley Eisenberg, and Monty, of Ottawa, Ont., visited her parents, Mr. and Mrs. A. Karel, 4855 Plamondon Avenue.

Mr. and Mrs. Morris Roth, 255 Dufferin Road, spent three weeks in Israel.

Mr. and Mrs. M. Flicker, 4703 La Peltrie Street, and J. Finer, 6449 Trans Island Avenue, were in Toronto, Ont., for the marriage of Miss Sharon Feldman, daughter of Mr. and Mrs. Isadore Feldman, 72 Wenderley Drive, to Samuel Grossman, son of Mr. and Mrs. David Grossman, 69 Wenderley Drive, all of Toronto, at Shaarei Tefillah Synagogue.

Mr. and Mrs. A. Jerry Segal, 6870 Fielding Avenue, spent their wedding trip in Niagara Falls, and Toronto, Ont. Mrs. Segal is the former Miss Carol Ann Rubenstein, daughter of Mrs. Jack Rubenstein, 5051 Clanranald Avenue, and the late Jack Rubenstein. Mr. Segal is the son of Mr. and Mrs. Harry Segal, 4564 Beaconsfield Avenue.

Mr. and Mrs. Max Karpman (nee Becky Shochet), 974 Wilder Avenue, celebrated their thirty-seventh wedding anniversary. They have three sons and a daughter-in-law: Mr. and Mrs. Samuel Karpman, 4362 Plamondon Avenue; Jack Karpman, and Ben Karpman; a daughter, Miss Marsha Karpman; and two grandsons: Allan, aged eight years; and Ronald, five; sons of Mr. and Mrs. Samuel Karpman.

Mr. and Mrs. Harry L. Bregman, of Toronto, Ont., were here for the marriage of Miss Sheila Silverstone, daughter of Mr. and Mrs. Benjamin Silverstone, 3519 Birnam Avenue, to Gerson Madan, son of Mr. and Mrs. David Madan, 5419 St. Dominique Street. Mr. and Mrs. Bregman went on to visit their son, Dr. Albert S. Bregman, who is an instructor at Harvard University, in Cambridge, Miss.; and to visit their daughter, Miss Marcia Bregman, a student at Stern College For Women, in New York; and then to Washington, D. C.

Mr. and Mrs. B. Shafferman, and son, Victor Shafferman, 711 Stuart Avenue, spent four months in Europe.

Mrs. M. Fishman, 4965 Maplewood Avenue, was a luncheon hostess to sixty-four guests at the Stage Coach Inn, to celebrate the sixteenth birthday of her daughter, Linda; granddaughter of Mrs. M. Lorfitz, 806 Stuart Avenue, and the late L. Lorfitz. Linda wore a brocaded, blue dress; and had a bouquet of white gardenias. The table was arranged with a pink and white birthday cake; and red roses and pink carnations.

Mr. and Mrs. Moses Gurevitch, 1033 Barbe Street, Chomedey, were hosts to fifty guests at a luncheon and bowling party to celebrate the sixteenth birthday of their daughter, Elaine; sister of Miss Shelley Gurevitch. A square, blue and white birthday cake was combined with an arrangment of blue and white carnations for the table.

Misses Sandra Albert, 1745 St. Louis Street, and Barbara Winter, 4507 Carlton Avenue, gave a kitchen shower, with twenty-five guests present, at the former's home in honour of Miss Marilyn Pell, daughter of Mr. and Mrs. Louis Pell, 4507 Carlton Avenue, and the fiancee of Joel Scheffer, son of Mr. and Mrs. Zoll Scheffer, 6260 Trans Island Avenue. Miss Pell wore a black, knitted suit; and a white silk blouse. The table was arranged with white carnations.

Mrs. Louis Pell, 4507 Carlton Avenue, gave a luncheon at Ruby Foo's in honour of her daughter, Miss Marilyn Pell, the fiancee of Joel Scheffer, son of Mr. and Mrs. Zoll Scheffer, 6260 Trans Island Avenue. There were sixty-five guests. Mrs. Pell wore a black, knitted suit. Mrs. Scheffer was in a blue knitted suit. Each had a corsage of white carnations. Miss Pell was in a royal-blue, knitted suit; with a blue hat; and had a corsage of white carnations. The table was trimmed with pink and white carnations, and pom-poms. The marriage will take place on December 30, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue. Here for the event was Mrs. Seymour Eisenberg, sister of the bride-to-be; and Mrs. Stanley Eisenberg; both of Ottawa, Ont.

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Social Notes — Montreal

Mr. and Mrs. Max Haimovitz, 3260 Barclay Avenue, entertained thirty-five guests at an evening to celebrate the engagement of Miss Bernice Bernstein, daughter of Mr. and Mrs. Jack Bernstein, 6225 Stuart Avenue, to their son, Irving Haimovitz. Mrs. Haimovitz was in a brown, knitted sheath. Mrs. Bernstein wore a beige, knitted suit. Miss Bernice Bernstein was in a black and green silk dress, with bell-shaped skirt. The table was adorned with a centerpiece of white, and pink roses and pompoms. The marriage will take place on February 24, 1963, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

Mrs. Max Solomon, 102 Hurstwood Avenue, Valois, Quebec, gave a luncheon at Herzl Hall, in honour of Miss Zelda Siminovitch, daughter of Dr. and Mrs. Jack Siminovitch, 766 McEachran Avenue, the fiancee of her son, Norton Solomon. There were sixty guests. Mrs. Solomon wore a beige, brocaded sheath. Mrs. Siminovitch was in a black wool suit. Miss Siminovitch wore a pale blue, knitted ensemble. The table was decorated with pink and white roses and carnations.

Mrs. L. Popliger, 5555 Plamondon Avenue, was hostess to forty guests at a luncheon at the Stage Coach Inn, celebrating the sixteenth birthday of their daughter, Sheila; sister of Sheldon Allen, aged fourteen years; and Howard Leslie, eleven; granddaughter of I. Popliger, Q.C., and Mrs. Popliger, 4917 Van Horne Avenue; and of Mr. and Mrs. A. Fleisher, 5820 Stuart Avenue, and of Tel Aviv, Israel. Mrs. Popliger was in a black, crepe sheath, made with three-quarter sleeves. Sheila wore a scarlet, velvet suit; with a white satin blouse. A heart-shaped, red and white birthday cake, and red and white chrysanthemums decorated the table. That evening Mr. and Mrs. Popliger were hosts to eighty friends of Sheila at their home.

Mr. and Mrs. Harry Segal, 4564 Beaconsfield Avenue, received one hundred and fifty guests at their home to celebrate the marriage of Miss Carol Ann Rubenstein, daughter of Mrs. Jack Rubenstein, 5051 Clanranald Avenue, and the late Jack Rubenstein, to their son, A. Jerry Segal, on October 14, at Temple Beth Sholom. Pink carnations, roses, and gladioli decorated the table.

Mesdames M. Miller, 741 Stuart Avenue; R. Charad, 769 Stuart Avenue; H. Salis, 12 Glenmore Road; H. Cohen, 929 Hartland Avenue; and M. Siminovitch, 4900 Glencairn Road, were luncheon hostesses to one hundred and twenty guests at Herzl Hall, in honour of their niece, Miss Zelda Siminovitch, daughter of Dr. and Mrs. Jack Siminovitch, 766 McEachran Avenue, and the fiancee of Norton Solomon, son of Mr. and Mrs. Max Solomon, 102 Hurstwood Avenue, Valois, Quebec. Miss Siminovitch wore a black suit; with a corsage of pink roses. An arrangement of pink and white pompoms and carnations centered the table. The marriage will take place on December 9, at Adath Israel Synagogue.

Mr. and Mrs. John Levine, 5794 Deom Avenue, gave a cocktail party, with one hundred and twenty-five guests present, at their home to celebrate the engagement of their daughter, Miss Judith Levine, to Charles Leonard Chrein, son of Mr. and Mrs. Milton Chrein, of Brooklyn, N. Y., who were here for the party. Mrs. Levine was in an aquamarine-blue, chiffon sheath, made with gold-coloured, fringed beading; and had a wristlet of pink roses. Mrs. Chrein wore a light beige, brocaded dress which had a bell-shaped skirt; and her flowers were a corsage of pink roses. Miss Levine wore a peach-coloured, chiffon, georgette sheath; and her corsage was of white and mauve orchids. The table centerpiece was composed of two-toned pink roses, carnations, and gladioli. The marriage will take place on December 29, at Young Israel Synagogue.

Mrs. Jack Bernstein, 6225 Stuart Avenue, and Mrs. Max Haimovitz, 3260 Barclay Avenue, gave a luncheon, with one hundred and twenty guests present, in the Normandie Room, of the Sheraton-Mount Royal Hotel, in honour of the former's daughter, Miss Bernice Bernstein, the fiancee of the latter's son, Irving Haimovitz. Mrs. Bernstein wore a black, chiffon sheath, made with a draped bodice, and a black hat. Her corsage was of red Talisman roses. Mrs. Haimovitz was in an aquamarine-blue, peau de soie sheath, with a black silk hat; and had a corsage of white carnations. Mrs. Samuel Bernstein, grandmother of the bride-to-be, wore a black, brocade sheath; with a matching hat. Mrs. E. Beckelman, grandmother of the bride-to-be, was in a grey and white, silk ensemble; and had a matching hat. Each had a corsage of white carnations. Miss Bernstein wore a white-brocade ensemble, made with an A-line skirt; with a wristlet of red carnations. White pom-poms decorated the tables. The marriage will take place on February 24, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

Mr. and Mrs. Henry Zylberberg, 4642 La Peltrie Street, celebrated the bar-mitzvah of their son, Frank, who was called to the Reading of the Law, at Beth Hamedrash Hagadol Synagogue. He is the brother of Jack, aged ten years. Kiddush was observed. That evening, Mr. and Mrs. Zylberberg were hosts to two hundred and fifteen guests at a dinner-dance in the Synagogue hall. Mrs. Zylberberg wore an ice-blue, peau de soie gown, with an off-the-shoulder neckline; and full, bouffant skirt; with a corsage of white orchids. Those who lit the candles were: Arlene Irlander, Gail Flicker, Claire Braselitan, Susan Schacter, Judy Silverstein, Ruth Skowron, Roslyn Lokay, Evelyn Friede, Helen Wolbromski, Ruth Steg, Morris Rosenberg, Stephen Irlander, Melvin Mandelbaum, Leonard Singer, Jerry Salmolovitch, Oscar Groesman, David Flicker, Samuel Liblain, Samuel Sacks, Philip Nussbaum, Harvey August; and the family. Seated at the head table with them were: Cantor M. Kaufler, Frank's teacher, and Mrs. Kaufler; Mr. and Mrs. J. Jacobovitch, uncle and aunt; Mr. and Mrs. Joel Pila, and Mrs. Erna Irlander, cousins, all of New York; Mr. and Mrs. J. Freed, Mr. and Mrs. D. Freed, and Mr. and Mrs. B. Dubinski. The bar-mitzvah boy spoke; Cantor M. Kaufler asked a blessing over the challah. A red and white bar-mitzvah cake, and centerpieces of white and red carnations, and gladioli trimmed the table. Here for the bar-mitzvah were: Mr. and Mrs. Leon Leipziker, and Mr. and Mrs. Henry Silverberg, all of Toronto, Ont.; and Mrs. Erna Irlander, and Ilene, and Stephen, of New York.

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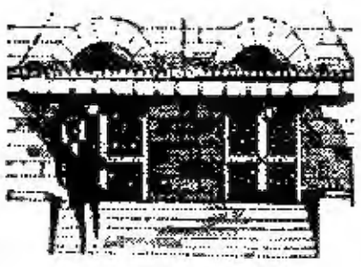

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CARDS OF THANKS

RADOW: The family of the late Rhona Radow wish to thank their many relatives, friends, and neighbours for the many acts of kindness and expressions of sympathy shown them during their recent bereavement. Danny and Ann Radow, and daughter, Trudy.

BAR-MITZVAHS

Leon Max Israel, son of Dr. and Mrs. Jacob Monaker, 4620 Marcil Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah at Shaare Zion Synagogue. He is the brother of Mrs. Martin Hoffer (Helaine), 1445 Pagé Street, Chomedey; and Mrs. Gerald Moss (Lois), 5320 Walkley Avenue; grandson of Mr. and Mrs. S. Berenbaum, 4419 Oxford Avenue; and the late Mr. and Mrs. Louis Monaker. Kiddush was observed.

David Sommer, son of Mr. and Mrs. Monroe Rovins, 3865 Ramesay Road, was called to the Reading of the Law, in honour of his bar-mitzvah at Temple Emanu-El. He is the brother of Carol, aged eight years; grandson of Mrs. Charles N. Sommer, 3980 Cote des Neiges Road, and the late Charles N. Sommer; and of Mrs. Jennie Rovins, 5050 Clanranald Avenue, and the late Joseph Rovins. Kiddush was observed.

David, son of Mr. and Mrs. Nathan Bierbrier, 931 Dunlop Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah at Adath Israel Synagogue. He is the brother of Edward Bierbrier, and Leonard Bierbrier; grandson of Mr. and Mrs. W. Bushenbaum, 933 Dunlop Avenue; and of Mrs. Rae Bierbrier, 806 McEachran Avenue, and the late Saul Bierbrier.

Harvey Joel, son of Mr. and Mrs. Joseph Robins, 3885 Linton Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 17, at Chevra T'hilim Synagogue. He is the brother of Reuven Robins; grandson of A. Nadler, 5611 Hutchison Street, and the late Mrs. Esther Nadler; and of the late Mr. and Mrs. H. Robins, of Montreal. Kiddush will be observed. A luncheon in the Synagogue will follow the services.

David Lewis, son of Mr. and Mrs. Norman Barth, 9 Glenmore Road, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 17, at Shaare Zion Synagogue. He is the brother of Hersh Barth; and Elaine, aged eleven years; grandson of Mrs. M. Levitt, 3695 Ellendale Avenue. Kiddush will be observed. A dinner-dance in the Synagogue hall will take place that evening.

Alan Dov, son of Mr. and Mrs. Morris Rottenberg, 5337 Earnscliffe Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 17, at Shaare Zion Synagogue. He is the brother of Robert Stephen; and Linda Susan; grandson of Mr. and Mrs. William Rottenberg, 5476 Victoria Avenue; and of Mrs. Zelda Aber, 4104 Wilson Avenue, and the late Harris L. Aber. Kiddush will be observed. A luncheon in the Synagogue hall will follow the services.

Robert, son of Mr. and Mrs. Samuel Ray, 170 Springgrove Crescent, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 17, at Adath Israel Synagogue. He is the brother of Michael, and Jeffrey; grandson of Mr. and Mrs. A. D. Davis, 911 Wilder Avenue; and of the late Mr. and Mrs. H. Ravitsky, of Montreal. Kiddush will be observed. A dinner dance at Ruby Foo's will take place the following evening.

BIRTHS

Born, to Mr. and Mrs. Nathan Butters (nee Lila Rosentraub), 5751 Kincourt Avenue, on October 29, at the Jewish General Hospital, a daughter, Donna; sister of Gail, aged two and one-half years; and David, one and one-half; granddaughter of Mr. and Mrs. Z. Rosentraub, of Los Angeles, Calif.; and of Mr. and Mrs. H. Butters, 3804 Kent Avenue.

ENGAGEMENTS

Mr. and Mrs. Nathan Krupat, of Brooklyn, N. Y., announce the engagement of their daughter, Miss Barbara Krupat, to Maurice Leckerman, 4950 Bourret Street, son of the late Mr. and Mrs. David Leckerman, of Montreal. The marriage will take place on December 30, in New York.

Mr. and Mrs. Joseph Burin, 4845 Hutchison Street, announce the engagement of their daughter, Miss Anna Burin, to William Koltchigin, son of Mrs. Henrietta Koltchigin, 6585 A. Wilderton Avenue, and the late William Koltchigin. The marriage will take place on July 2, 1963, at Herzl Hall.

APPROACHING MARRIAGES

The marriage of Miss Muriel Pinchuk, daughter of Mr. and Mrs. Joseph Pinchuk, 660 Caven Circle, to Paul Krychman, son of Mrs. F. Krychman, 2955 Soissons Avenue, and the late S. Krychman, takes place on Sunday, December 23, at Shaare Zion Synagogue.

The marriage of Miss Marilyn Pell, daughter of Mr. and Mrs. Louis Pell, 4597 Carlton Avenue, to Joel Scheffer, son of Mr. and Mrs. Zoll Scheffer, 6260 Trans Island Avenue, will take place on December 30, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue.

The marriage of Miss Nancy Cape, daughter of Mr. and Mrs. Ruby Cape, 5711 Melling Avenue, to Seymour Ostrow, son of Mr. and Mrs. M. Ostrow, 5621 Randall Avenue, will take place on December 30, at Shaare Zion Synagogue.

The marriage of Miss Lois Dorothy Presner, daughter of Mr. and Mrs. Samuel D. Presner, 5509 Dunmore Avenue, to Edward A. Shtull, son of Mr. and Mrs. Philip Shtull, 782 Outremont Avenue, will take place on December 22, at Adath Israel Synagogue.

The marriage of Miss Rena Handelsman, daughter of Mr. and Mrs. Louis Handelsman, 5264 Bordan Avenue, to Marvin Helfenbaum, son of Mr. and Mrs. David Helfenbaum, 5907 Clanranald Avenue, will take place on December 23, at Shaare Zedek Synagogue.

The marriage of Miss Lila Kaplan, daughter of Mr. and Mrs. Rubin Kaplan, 2340 Goyer Avenue, to Herbert Starr, son of Mr. and Mrs. Moe Starr, 5992 Westbury Avenue, will take place on December 16, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

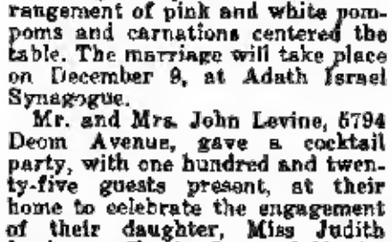
The marriage of Miss Anita Diane Davis, daughter of Mr. and Mrs. Charles H. Davis, 6280 Mountain Sights Avenue, to William Gertin, son of Mrs. M. Gertin, 1730 Boudrias Street, and the late Morris Gertin, will take place on December 15, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

The marriage of Miss Freda Canter, daughter of Mr. and Mrs. Sydney N. Canter, 1993 Ward Street, to Morris Limonchik, son of Mrs. Nelly Limonchik, 3330 Van Horne Avenue, and the late Max Limonchik, will take place on December 20, at Adath Jeshurun Hadrath Kodesh Synagogue.

The marriage of Miss Zelda Siminovitch, daughter of Dr. and Mrs. Jack Siminovitch, 766 McEachran Avenue, to Norton Solomon, son of Mr. and Mrs. Max Solomon, 102 Hurstwood Avenue, Valois, Quebec, will take place on Sunday, December 9, at Adath Israel Synagogue.

The marriage of Miss Carol Zyk, daughter of Mr. and Mrs. Leo Zyk, 5440 Esplanade Avenue, to Louis A. Rothstein, son of Mr. and Mrs. Joshua Rothstein, 2345 Mantha Street, will take place on December 22, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue.

The marriage of Miss Judith Levine, daughter of Mr. and Mrs. John Levine, 5794 Deom Avenue, to Charles Leonard Chrein, son of Mr. and Mrs. Milton Chrein, of Brooklyn, N. Y., will take place on December 29, at Young Israel Synagogue.



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700 ZIONISTS HEAR PRIME MINISTER OF CANADA SPEAK

(Continued from Page Sixteen)

to settlers in Israel who have come from Canada. This will be the first time that an instrument of this kind has been provided on this basis by any Zionist community in the world on behalf of its settlers in Israel.

The fund will be administered through the General Mortgage Bank of Israel, an affiliate of the Bank Leumi, the largest bank in Israel, with the cooperation of the Association of Canadians and Americans in Israel. Dr. Y. Feaver, chairman of the Board of Directors of the bank, expressed his complete satisfaction at the establishment of his long-needed instrument on behalf of Canadian Aliyah and hoped that Zionist communities in other parts of the world would take similar action on behalf of their settlers.

This program results from years of study by the Committee on Aliyah of the Zionist Organization of Canada as to what would be the best way of helping Canadians who settled in Israel to be properly integrated, and thus able to make a maximal contribution to the economy of the country. John Dever in making this statement urged all Canadian Zionists to support Canada Israel Development Limited in its program to complete the sale of the $5 million security issue by purchasing its stock in recognition of the tremendous Zionist significance of this program.

The Canadian Jewish Review will continue to report the convention of the Zionist Organization of Canada in subsequent issues.

Seated at the head table at the Zionist Convention dinner were: The Honourable John Diefenbaker, Prime Minister of Canada, and Mrs. Diefenbaker, of Ottawa; His Excellency, Yaakov Herzog, Ambassador of Israel to Canada, and Mrs. Herzog, of Ottawa; Lawrence Freiman, of Ottawa, president of the United Zionist Council, and retiring president of the Zionist Organization; Joseph N. Frank, of Montreal, national treasurer, Zionist Organization, and later elected national president; J. Irving Oelbaum, of Toronto, honourary Z. O. C. president; and chairman of the national executive of the Canadian Jewish Congress; Mayor Nathan Phillips, of Toronto, and Mrs. Phillips; Allan Bronfman, of Montreal, national president of the Canadian Friends of the Hebrew University; The Honourable Mr. Justice Harry Batshaw, of Montreal, honourary vice-president of the Z. O. C.; Dr. Morton Berman, of Israel, director of the Karen Hayesod, United Israel Appeal; The Honourable Senator David Croll, Q. C., of Toronto, honourary vice-president, Z. O. C.; Leon Crestohl, Q. C., M. P., of Montreal,

(Continued on Page Five)

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Oh That My Friends Would Buy A Book!"

BY ARTHUR KAY, SUPER. RABBI, AT ONE TIME OF SHAAR HASHOMAYIM SYNAGOGUE IN MONTREAL; NOW EDITOR OF THE ZIONIST RECORD, OF SOUTH AFRICA; FORMERLY OF THE JERUSALEM POST

"Oh that mine enemy would write a book!" cried ancient, suffering Job. "Oh that my friends would buy one!" answered an Australian humorist some fifty years ago, when a collection of his own writings had fallen flat after he had foolishly succumbed to the blandishments of his flatterers and produced a volume of his works.

The great problem in Anglo-Jewry today is not to ensure an adequate supply of reading matter, but to ensure that enough of it gets read to make the work of producing it worthwhile. Only thirty years ago the supply of Judaica was very limited.

In those days, those of us who were trying to plan Jewish student educational programmes had, perhaps, two or three score books at the most on which to draw. A new publication was an event looked forward to with hope and eager expectation. Books on Jewish themes were planned months and, more often, years ahead. Publishers who were few in number, enquired, investigated and considered their market for a long, long time before they decided to bring out a book. I recall that even pamphlets produced by important bodies were rarities that meant something and were dedicated to a specific purpose.

The book on fiction and drama about Jews was a rare event. Today's brash, ignorant, arrogant spate of young writers-about-Jews had not as yet spread like locusts over the whole literary horizon. We were still reading Zangwill. Ludwig Lewisohn was writing rarely and well in the United States. So was Gold (*Jews Without Money*), and Roth (*Call It Sleep*) and these were men who had roots in knowledge and tradition and did not write out of autobiographical spite with dogmatic generalization from their own narrow experience.

Today there is such a flood of Jewish books of all kinds that it is impossible to cope with them. One reason is the plethora of subsidised proliferation agencies — I deliberately refrain from using the word publisher — of one kind or another. The spate of Jewish books reflects the vastly exaggerated spending of Jewish communal funds which has arisen out of the increasing professionalisation of Jewish public life; the geometric increase in fund-raising both for Israel and what are called local needs.

If there were as many people reading material as there are preparing it, our cultural problems would be largely solved.

We are faced therefore with this problem. How shall we get the right kind of Jewish book, how to mark it out from the enveloping, suffocating plenty of insignificance that threatens to drive it out of currency; as surely as by Gresham's Law bad currency drives out the good? Side by side with this problem is the difficulty of placing the books we think essential in people's homes and then inducing them to read them. One of the methods being tried is the Jewish Book Month sponsored by the Board of Deputies.

It is not necessary to repeat to readers of "*Jewish Affairs*" the reasons why it is important that the Jewish book should be widely disseminated and read. These should be self-evident by this time. Even those who never open a book from one year's end to another talk about the need for Jewish education and how vital a part the book plays in helping to maintain Jewish consciousness.

What we must enquire into are the reading habits, the attitudes towards books, how and when people read; what they read, where they buy their books, what place books have in the home, and so on. When we do this, we come to some interesting deductions leading us to very interesting conclusions.

There is a persistent legend about the rich man who, when furnishing a new home, asked his Rabbi to advise him on the selection of eight yards of books with good bindings; none of them to be more than twelve inches high. This actually happened. The story is told by a friend of the writer who once made his only successful venture into business by selling to a new millionaire cheap but impressive looking publisher's remainders at the full original list prices. There was also a time when a certain furniture manufacturer did very well by making a cocktail cabinet of which the doors looked exactly like most prestigious shelves of books. He did it by mounting the spines of book-jackets on wood.

The whole thing was in the best of taste and went very well in the "study" furnished with a mint condition Florentine blotter and appurtenances which graced the large study desk. What is more, the mistress of the house was really happy about these "books" which did not gather dust.

Books enjoyed an ephemeral revival here when people began to move out of houses into flats and room dividers came into existence which, in addition to an electric heater, often incorporated a bookcase.

This phase of dangerous exposure to cultural risks is passing under the influence of fashion and functionalism. As people began to use the divided part of their flat for dining room space, the divider tended to become less literary and more of a sideboard. The fashion for displaying miniature liquor bottles, dolls, gee-gaws and souvenirs of foreign travel helped further in expelling the books. Now architects are dividing the new flats with real walls; overbuilding makes the older flats stand empty and more and more frequent book sales on the steps of the Civic Hall are gradually returning the unread utility volumes into a new kind of dubious circulation.

When do people read? Do we nowadays ever see the serious man and woman sitting down at a desk or in a cosy but not soporific armchair with a table attached to read a book and digest it, marking with a pencil the passages to remember, or jotting down notes in an ordinary notebook? How many, in other words, study books? This type of reader is passing. And books are changing to meet the new vogue.

The language has to be simple; the thought must not startle by profundity and where necessary may even be perverted out of its original channel to permit the entrance of a smart phrase and an epigram. Books are being replaced by what has recently been called the "no book"; the anthology, the eyecatching compilation; the work which is only undertaken by hack-writer and publisher in cahoots after the salesman has booked enough orders in advance.

A book should be the final distillation of an author's thinking on a connected segment of experience and be a part of life vividly communicated. When one reads such a book it is then that one's own life becomes so much richer and larger. It is because people read casually, carelessly, idly, and unthinkingly that books have become mere dross to cater to the hungry in the vast deserts of superficial thinking.

We must change reading habits; we can only do so by inducing people to buy, possess, and read better books. We are at our wits' end as to how this can be done. One suggestion which has been tried out is for synagogues, temples, Hebrew schools, clubs, and other public Jewish bodies to carry selected Jewish books for sale on their premises. It rarely works; and one wonders whether it is right for us to persist in the attempt.

Books should be bought from booksellers. This is not a truism. There are so many good books and so many tastes to catch and form in reading them, that only a professional can carry enough stock and only a professional with a real vested interest can cope with the situation. Every community should strive to support a professional Jewish bookshop and few communities are large enough to do it if they nibble away at what little trade there is by amateur selling.

Barmitzvah and batmitzvah times are when children receive a number of books as presents. But in these days of the rise to power of the Jewish bourgeoisie an ordinary book is not an expensive enough present to compete with the glittering gift vouchsafed by the Joneses. So the child is crammed with fat tomes of "No-books."

A Barmitzvah could be the time when a child could be given the nucleus of the start of a library, which would be his life-long friend. It is not necessary to give books which are just suitable for his or her age of 13. On the contrary. It is just these books that one should not give for two reasons.

Tastes in such books change very quickly; and it is the parent's business to keep the child currently supplied with his contemporary reading. Indeed, if one may digress, the parent should be constantly building up in the child from Grade One upward the idea of what books can do for him. This does not mean that one should think only in terms of stories or "culture."

Boys and girls should be led to the discovery that they can turn to books for help in their games and hobbies, in building things, repairing things, and making things. In this way we can endear them to the book and gradually implant the consciousness that in the book they have a quick and ready means of enlarging their experience, and their skills, and of finding the particular kind of interesting knowledge they are seeking.

Reverting, however, to the Barmitzvah the following may seem a utopian suggestion but given co-operation it could be practical. Why not somehow organize the library of the Barmitzvah through a central source? Why could not guests, invited to a barmitzvah, channel their book gifts through a local bookseller who would co-ordinate in consultation with child and parent a really impressive start to the child's library.

Relatives and friends get together these days to ensure that the Barmitzvah does not get more than a gross of fountain pens and does not rake in more than ten cameras or three tape recorders. Let us also begin to plan the child's intellectual happiness by bringing order into the gifts of books.

A great deal can be done through the school in developing addiction to books. Teachers do not pay enough attention to supplementary reading lists, to directing children to books which can light up dull areas in all subjects, and to telling them how to use their various public libraries and librarians. In South Africa we have excellent Jewish day schools. These should certainly become the

(Continued on Page Twelve)

700 ZIONISTS HEAR PRIME MINISTER OF CANADA SPEAK

(Continued from Page Four)

honourary vice-president, Eastern Region, Z. O. C.; Professor Maxwell Cohen, Q. C., of Montreal, chairman of the national public relations committee of the United Zionist Council; Mrs. Harry Cohen, of Montreal and Sydney, N. S., Sol D. Granek of Montreal, national director of the United Israel Appeal; Edward E. Gelber, of Israel, honourary vice-president, Z.O. C., and formerly of Toronto; Julius Hayman, of Toronto, president of the Central Division, Z. O. C.; D. Lou. Harris, of Toronto, honourary vice-president, Z. O. C., and national chairman, State of Israel Bonds; Samuel J. Drache, Q.C., of Winnipeg, Man., national vice-president Z. O. C.; Controller Philip Givens, of Toronto, Ont., Q.C., president, Toronto Zionist Council; Honourable Allan Grossman, M.P.P., of Toronto, Ont., member of executive board, Z. O. C., Central Region; Edwin A. Goodman, Q.C., of Toronto, Ont.; Hart Green Jr., Q.C., of Winnipeg, Man., honorary vice-president, Z. O. C.; Dr. S. B. Hurwich, of Toronto, Ont., vice-president, United Zionist Council; Louis Lefohn, of Vancouver, B.C., chairman elect, pacific region, Z. O. C.; Bertram Loeb, of Toronto, Ont., national chairman, United Israel Appeal; Dr. George J. Liban, of Toronto, Ont., executive director, Z. O. C., Central Division; Frank Marantz, of Toronto, Ont., vice-president, Z. O. C.; Rabbi David Monson, leader of Beth Sholom Synagogue, of Toronto; Max Melamet, national vice-president, Z. O. C.; Cantor Murray Nixon, Cantor of Adath Israel Synagogue; Fred Packer, of Montreal, Que., chairman of Eastern Region, Z. O. C.; David Peters, Q. C., of Toronto, Ont., immediate past president, Central Division, Z. O. C.; Samuel Promislow, of Regina, Sask., immediate past chairman, Z. O. C., Western region; Rabbi Stuart E. Rosenberg, of Beth Tzedec Synagogue, and chairman of Toronto Zionist Council Luncheon Club; Robert H. Soren, of Toronto, Ont., vice-president of Z. O. C., and chairman of the national convention; Joseph Shoctor, Q.C., of Edmonton, Alta., regional chairman-elect of Western Region; and Rabbi S. M. Zambrowsky, of Montreal, Que., vice-president, United Zionist Council.

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The Eichmann Trial In Retrospect

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"He who cannot remember the past is doomed to repeat it."
—George Santayana

Jerusalem

On a winter day in 1944 the head of an industrial concern in Berlin calmly signed the following letter to Gestapo headquarters:

"Following our verbal discussion regarding the delivery of equipment of simple construction for the burning of bodies, we are submitting plans for our perfected cremation ovens which operate with coal and which have hitherto given full satisfaction.

"We suggest two crematoria furnaces for the building planned, but we advise you to make further inquiries to make sure that two ovens will be sufficient for your requirements.

"We guarantee the effectiveness of the cremation ovens as well as their durability, the use of the best material and our faultless workmanship.

"Heil Hitler!
C. H. Kori"

There was good reason for the writer's complacent mood. The places in which "full satisfaction" had been given included Dachau and Lublin, where "the best material and faultless workmanship" had efficiently converted the bodies of men, women, and children into piles of anonymous powdered ash. Why should not the Kori Corporation now receive the Belgrade business? Competition, however, was keen. The I. A. Topf Corporation was showing great technical ingenuity, as is clear from its terse note of February 12, 1943, to the "Central Construction Office of the S.S. and Police at Auschwitz":

"Subject: Crematoria 2 and 3 for the Camp

"We acknowledge receipt of your order for five triple furnaces, including two electric elevators for raising the corpses and one emergency elevator. A practical installation for stoking coal was also ordered and one for transporting ashes."

These documents, produced at the Nuremberg trials of Nazi war criminals and at the Eichmann trial in Jerusalem, are excellently typed. There was, of course, an adequate number of carbon copies for the files. One can imagine the respectable industrialists going off to their clubs in a fine glow of patriotic duty and commercial enterprise.

But there was no point in cremation furnaces without the human fuel. Not far away in his Berlin office Adolf Eichmann was signing a briefer document. It was a telegram to his emissaries in occupied countries. It read simply: "Children's transports can get under way." The reference was to children who no longer had parents with whom to embark on the journey to Auschwitz for collective gassing. Even these presented problems. The Jerusalem court sat transfixed in silent horror as Attorney-General Hausner unfolded the story: "You will hear evidence of tender infants pressed by their mothers to their bodies in the gas chambers so that they were not immediately poisoned, until the executioners came and threw them alive into the furnaces."

This was standard practice. But a special routine was now necessary to organize the asphyxiation of Jewish children who had no parents to accompany them. How this worked in occupied France was factually described at the Jerusalem trial.

"The children would arrive at the Drancy Camp packed in busses guarded by policemen . . . On the arrival of the buses they would begin to remove the children and lead them in groups to the halls, the older ones holding the hands of the smaller children; or carrying them in their arms. They did not weep, the children; they walked terrified, disciplined, miserable, and complied with the orders like a flock of sheep, one helping the other . . .

"On the day of deportation, they would be wakened at five o'clock in the morning. Irritable, half asleep, most of the children would refuse to get up and go down to the court-yard. The volunteer women would have to urge them, gently, patiently and so tragically, so as to convince the older children that they must obey orders and vacate the halls. On a number of occasions the entreaties did not help. The children cried and refused to leave their mattresses. The gendarmes would then enter the halls and pick up the children in their arms as they screamed with fear, struggling and grasping at each other. The halls were like a madhouse; the scene was too terrible for even the hardest of men to bear.

"In the courtyard, they would call out the names of the children

(Continued on Page Eleven)

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MONTREAL MARRIAGES

FEFFERMAN-WASSERMAN

The marriage of Miss Jeannie Wasserman, daughter of Mrs. Mary Wasserman, 6675 Trans Island Avenue, and the late Albert Wasserman, to Herbert Leonard Fefferman, son of Mr. and Mrs. Saul Fefferman, of Queens, N. Y., took place at Beth Hamedrash Hagadol Synagogue, on Saturday, November 10, at seven o'clock, Rabbi Lester R. Rosner officiating. The bride was given in marriage by her mother, and by Rubin Wasserman, her brother. She wore a white, taffeta gown, fashioned with a fitted bodice; boat-shaped neckline; short sleeves; and its own lace jacket. Her veil of tulle illusion was draped to a crown of seed-pearl-beads and crystals; and she carried a prayer book with white orchids and stephanotis. Miss Rene Fefferman, sister of the groom, was maid of honour. Her fuchsia-coloured, peau de soie gown was made with a bell-shaped skirt, and her headdress was of that shade. Her bouquet was of white carnations. Susan Wasserman, aged four years, niece of the bride, as flower girl, wore a blue and white, organza party dress; with a velvet bandeau for her hair; and carried a nosegay of blue and white carnations. Max Wasserman, brother of the bride, was best man. The ushers were: Samuel Wasserman, and Martin Wasserman, brothers of the bride; Marvin Fefferman, brother of the groom; and Jay Heitner, Jack Schorr, and Carl Cutler; all of New York. Arranged for the background of the wedding were standards of white and blue carnations, and roses. The wedding music was played by an orchestra. Afterwards one hundred and fifty guests were received in the Synagogue hall. Mrs. Wasserman, the bride's mother, in a blue, lace sheath, appliqued with seed-pearl-beads, had a hat of the lace. Mrs. Fefferman, the groom's mother, wore a blue, beaded, peau de soie gown; with a hat of the same shade. Each had a corsage of white orchids. Mr. and Mrs. Herbert Leonard Fefferman spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a grey, knitted suit. They have taken up residence in Jackson Heights, N.Y. Here for the marriage were: Mr. and Mrs. Jack Baker, of Lowell, Mass., cousins of the bride; Mr. and Mrs. Myer Baker, and Mr. and Mrs. M. Goldberg, of Peabody, Mass., cousins of the bride; Mrs. Sophie Haberman, of Nashua, New Hampshire, cousin of the bride; Mr. and Mrs. Jack Schorr, Mr. and Mrs. J. Heitner, Mr. and Mrs. Harry Back, Mrs. F. Glicklach, and Leonard Brownstein, all of Queens, N. Y.; Mr. and Mrs. L. Wivletsky, and Florence; Mrs. Freda Lipner, of Brooklyn, N. Y.; Mr. and Mrs. N. Schindel, Mrs. D. Kellner, Mrs. Annette B. Frieden, and Kenneth Frieden, of New York.

SEGAL-RUBENSTEIN

The marriage of Miss Carol Ann Rubenstein, daughter of Mrs. Jack Rubenstein, 5051 Clanranald Avenue, and the late Jack Rubenstein, to A. Jerry Segal, son of Mr. and Mrs. Harry Segal, 4564 Beaconsfield Avenue, was solemnized at Temple Beth Sholom, on Sunday, October 14, at half-past three o'clock, by Rabbi H. Leonard Poller. The bride was given in marriage by T. Percy Hirsch, her uncle. Her gown was of ice-blue, brocaded silk, made with a fitted bodice; high neckline; and A-line skirt. Her short veil of tulle illusion was placed by a crown of seed-pearl-beads; and she carried a prayer book with white orchids. Mrs. T. Percy Hirsch was matron of honour for her niece. Miss Roslyn Segal, sister of the groom, was bridesmaid. Irwin Segal was best man for his brother. Mr. and Mrs. A. Jerry Segal spent their wedding trip in Niagara Falls, and Toronto, Ont. They have taken up residence at 6870 Fielding Avenue.

GOFFMAN-KATZ

The marriage of Miss Barbara Katz, daughter of Mr. and Mrs. David Katz, 820 McEachran Avenue, to Jerry Goffman, son of Mr. and Mrs. Irvin Goffman, 3090 Linton Avenue, was solemnized at Adath Israel Synagogue, on September 9, at seven o'clock, by Rabbi Charles Bender, assisted by Cantor E. Goldberger. The bride was given in marriage by her father. Her white, beaded, peau de soie gown, had a fitted bodice; round neckline; long sleeves; and full skirt that formed a chapel train. Her veil of tulle illusion was placed by a matching crown; and she carried a prayer book with white orchids, and stephanotis. Miss Judy Katz was her sister's maid of honour, wearing a blue, peau de soie gown; which had a lace bodice; also a matching hat; and carried a cascade of white and blue carnations, and lilies-of-the-valley. Ruth Lampert, cousin of the bride, was junior bridesmaid, wearing a blue, organza dress; and a matching velvet band in her hair; and carried a semi-cascade of white and blue carnations. Robin Isenberg, cousin of the groom, as flower girl, wore a blue nylon party dress; and a bandeau of white and blue carnations; and carried a basket of the same flowers. Leonard Goffman was best man for his brother. The ushers were: William Lampert, and Irwin Lampert, cousins of the bride; John Aranoff, cousin of the groom; Robert Weinbaum, Bernard Borenstein, Larry Rabinovitch, Gary Levine, Daniel Landau, Nathan Brott, and Peter Katz. Larry Gitnick was page boy. The Synagogue was decorated with white and blue carnations, and gladioli. The wedding music was played by an orchestra. Two hundred and thirty-five guests were received in the Synagogue hall. Mrs. Katz, mother of the bride, was in a blue, peau de soie gown, which had a beaded, square neckline; with a blue hat. Mrs. Goffman, mother of the groom, wore a blue, peau de soie sheath, made with a round, beaded neckline; also a matching hat. Their flowers were corsages of white and blue carnations. Mr. and Mrs. Jerry Goffman spent their wedding trip in Virginia Beach, Virginia; and New York, the bride departing in a green, knitted suit. They have taken up residence at 4210 Central Street. Here for the occasion were: Mr. and Mrs. A. Lampert, and Ruth, and William; Mr. and Mrs. L. Lampert, uncles, and aunts, of the bride; and Mrs. H. Lampert, and Beverley, and Irvin, cousins of the bride; all of Moncton, N.B.; Mr. and Mrs. H. Grindlinger, and Mr. and Mrs. E. Elkinsky, of Newark, N. J., cousins of the bride; Mr. and Mrs. J. Mendelsohn, and Sheila; and Mrs. D. Pupko, of New York; Mr. and Mrs. D. Zaitchyk, and Eunice, and Sheldon, of Ottawa, Ont., uncle and aunt of the groom.

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Maritimes Section

Mr. and Mrs. L. Lampert, of Moncton, N. B., visited her parents, Mr. and Mrs. H. Decker, 6166 Somerled Avenue, Montreal, Que.

Mr. and Mrs. A. Lampert, and Ruth, and William, of Moncton, N. B., visited with her brother and sister-in-law, Mr. and Mrs. D. Katz, 829 MacEachran Avenue, Montreal, Quebec.

Mrs. H. Lampert, and Beverley, and Irvin, of Moncton, N. B., visited her mother, Mrs. A. Louis, 5000 La Peltrie Street, Montreal, Quebec.

Mr. and Mrs. Samuel Cleiman, of Glace Bay, N.S., visited their son-in-law and daughter, Mr. and Mrs. T. Baker, 1932 Ekers Road, Montreal.

Mrs. D. Katz, and her aunt, Mrs. Fruma Jochelman; and Mrs. Sydney Persky, all of Montreal, Quebec, visited the former's brother-in-law and sister-in-law, Mr. and Mrs. A. Lampert, of Moncton, N. B.; and were present at the marriage of Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, N. B., to Dr. Morry Givner, son of Mrs. Abraham Louis (Ray), 5000 La Peltrie Street, Montreal, Quebec, and the late Julius Givner, which took place on November 4, in Saint John.

In Montreal, Quebec, for the marriage of Miss Barbara Katz, daughter of Mr. and Mrs. David Katz, to Jerry Goffman, son of Mr. and Mrs. Irvin Goffman, all of Montreal, which took place at Adath Israel Synagogue, were: Mr. and Mrs. A. Lampert, and Ruth, and William; Mr. and Mrs. L. Lampert, uncles, and aunts of the bride; and Mrs. H. Lampert, and Beverley, and Irvin, cousins of the bride; all of Moncton, N. B.

Dr. and Mrs. Morry L. Givner, of Montreal, Quebec, spent their wedding trip in Barbados, Antigua, and Bermuda. Mrs. Givner is the former Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, N. B. Dr. Givner is the son of Mrs. Abraham Louis, (Ray), and of the late Julius Givner, of Montreal.

GIVNER-ELMAN

The marriage of Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, N. B., to Dr. Morry L. Givner, son of Mrs. Abraham Louis, (Ray), of Montreal, Quebec, and the late Julius Givner, was solemnized at Shaarei Zedek Synagogue, in Saint John, on Sunday, November 4, by Rabbi David Spiro, assisted by Cantor J. Freedman. The bride was given in marriage by her father. She was in a white, silk faille gown, fashioned with an Empire waistline, and trimmed with beaded Guipure lace. The skirt extended into a cathedral train. Her full veil of tulle illusion was held by a jewelled crown; and she carried a white prayer book with white orchids and stephanotis. Mrs. Herbert Lipsett, as matron of honour, was in a gown of blush-pink peau de soie; with a matching headdress; and carried a cascade of pink carnations, and stephanotis. The bridesmaids were: Mrs. Fred Hochberger, Jr., and Mrs. Maury Corn. They wore gowns of pink peau de soie; with headdresses to match; and carried bouquets of shaded pink carnations, and tiny chrysanthemums. Shelley Jane Cohen, and Beth Roslyn Lipsett were flower girls. They were dressed alike in pale pink, peau de soie, party dresses, with headdresses of pink rosebuds. Dr. M. Daniel Elman, brother of the bride, was best man. The ushers were: Harry Lampert, Irwin Lampert, William Lampert, Harry Sholzberg, Louis Schiff, and Norman Krane. Baskets of pink and white carnations and chrysanthemums, and candelabra holding white tapers adorned the Synagogue. A reception was held in the Admiral Beatty Hotel. The toast to the bride was proposed by Mitchell Bernstein. Mitchell Franklin was master of ceremonies. Mrs. Elman, the bride's mother, was gowned in blue peau de soie; and had a blue headdress. Mrs. Louis, the groom's mother, wore a pale, blue peau de soie gown; also a blue, pill-box hat. Their flowers were corsages of pink orchids. Dr. and Mrs. Morry L. Givner spent their wedding trip in Barbados, Antigua, and Bermuda, the bride departing in a raspberry-red-suit, trimmed with mink; and her corsage was of white orchids. They have taken up residence in Montreal, Quebec. The bride is a graduate of the Saint John General Hospital School of Nursing and was on the staff of the Jewish General Hospital in Montreal. The groom received B.Sc.; M.Sc.; and Ph.D., degrees in biochemistry at McGill University, in Montreal; held fellowships from the Salmon Foundation for Medical Research, in New York; and the Southwest Foundation for Research and Education, in San Antonio, Texas; and is now engaged in research with a pharmaceutical firm in Montreal.

Mr. and Mrs. Nathan Kasner, and son, Charles Kasner; and daughter, Miss Carole Kasner, of Edmundston, N. B., will be in Montreal, Quebec, for the bar-mitzvah of Alan Dov, son of Mr. and Mrs. Morris Rottenberg, 5337 Earnscliffe Avenue, Montreal, who will be called to the Reading of the Law, on November 17, at Shaare Zion Synagogue.

TORONTO

ENGAGEMENTS

Mr. and Mrs. David S. Greenspoon, 1701 Bathurst Street, announce the engagement of their daughter, Miss Claudia Rose Greenspoon, to Stanley Morton Sollah, son of Mr. and Mrs. Louis Sollah, 112 Whitmore Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Bliman, 800 St. Clair Avenue West, announce the forthcoming marriage of their daughter, Miss Lorriane Bliman, to Philip Rosenberg, son of Mr. and Mrs. Harry Rosenberg, 498 Crawford Street. The marriage will take place on Sunday, December 23, at half-past five o'clock, at the Shaarei Shomayim Synagogue, with Rabbi Walter Wurzburger officiating, assisted by Cantor Nathan Adler.

BIRTHS

Born, to Mr. and Mrs. Samuel Grad (nee Josette Sosiewicz), 26 Hotspur Road, on November 8, at the New Mount Sinai Hospital, a daughter, Cynthia; granddaughter of Mr. and Mrs. Armin Grad, 442 Spadina Avenue; and of Mr. and Mrs. Gustav Sosiewicz, 234 Atlas Avenue.

Born, to Mr. and Mrs. David Dennis (nee Harriet Slavens), 43 Sunnydene Crescent, on November 1, at the New Mount Sinai Hospital, a daughter, Leslie Rosa; sister of Jeffrey, aged four years; and Anthony, two; and granddaughter of Dr. and Mrs. John J. Slavens, 366 Glencairn Avenue; and of Mr. and Mrs. Reuben R. Dennis, 125 Kilbarry Road; and great-granddaughter of Mrs. Tessie Paulin, and of Mr. and Mrs. Aaron Slavens; all of Toronto.

Born, to Mr. and Mrs. Morris Adams (nee Doris Meltsner), 166 Wilson Avenue, on November 6, at New Mount Sinai Hospital, a son, Howard Frederick; brother of Roberta, aged fourteen months; grandson of Mr. and Mrs. Samuel Adams, 57 Cocksfield Avenue; and of Mr. and Mrs. Harry Meltsner, 35 Elm Ridge Drive; and great-grandson of Mrs. Sarah Meltsner, of New York.

Born, to Mr. and Mrs. Paul Allen Moscoe (nee Ricky Goodman), 26 Gulliver Road, on November 3, at New Mount Sinai Hospital, a daughter, Marla Ellen; granddaughter of Mr. and Mrs. Percy Goodman, 49 Tyrrel Avenue; and of Mr. and Mrs. Alec Moscoe, 239 St. Marks Road; and great-granddaughter of Mrs. Gussie Shoemaker, 14 Glenhurst Avenue.

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(Resort Advertisements are on Pages One, Six, Seven and Eight)

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MONTREAL MARRIAGES

VAINSTEIN-SWIRSKY

The marriage of Miss Sandra Swirsky, daughter of Mr. and Mrs. Max Swirsky, 783 Glengarry Avenue, to Leo Vainstein, son of Mr. and Mrs. Max Vainstein, 4681 Oxford Avenue, took place at Temple Emanu-El, on Sunday, August 19, at half-past five o'clock, Dr. Harry J. Stern, Rabbi, officiating. The bride was given in marriage by her father. She wore a white, lace gown which was cut with a fitted bodice; high neckline; long sleeves; and skirt with a short train. Her veil of tulle illusion was draped to an oriental headband which had a drop pearl-bead. She carried a prayer book, with white orchids and stephanotis. Mrs. Carl Bond, as matron of honour, wore a blue, taffeta gown, made with a full skirt; also pill-box hat to match; and carried pink and white roses. John Vainstein was best man for his brother. The ushers were: Steven Swirsky, and Stuart Gertsman, cousins of the bride; George Sidline, and Leon Vainstein, cousins of the groom; and George Swirsky, brother of the bride. Standards contained the white and red gladioli, roses, and carnations, and Shasta daisies which decorated the Synagogue. The wedding music was played by an orchestra. One hundred and twenty-five guests were received in the Synagogue hall. Mrs. Swirsky, mother of the bride, wore a blue, silk gown, fashioned with a bell-shaped skirt, also a white feathered hat; and her corsage was of white camellias. Mrs. Vainstein, mother of the groom, was in a light beige, satin sheath; with pill-box hat of that shade; and had a corsage of bronze-coloured orchids. Mr. and Mrs. Leo Vainstein spent their wedding trip in Tanglewood, Mass., and Westport, Conn., before taking up residence at Cornell University, in Ithaca, N. Y., where Mr. Vainstein is a lecturer in Russian Linguistics. He received a Bachelor of Arts degree from Sir George Williams University; his Master of Arts degree from the University of Montreal; and is studying for a doctorate degree at Cornell. Mrs. Vainstein is a graduate of Sir George Williams University, with a Bachelor of Arts degree. Here for the marriage were: Mrs. George Winthrop, grandmother of the bride; Mr. and Mrs. Ben Swirsky, Mrs. S. Shugal, and daughter, Miss Madeline Shugal; Dr. and Mrs. Leo J. Swirsky; uncles and aunts of the bride; Mr. and Mrs. Nat. Klugman, and Mr. and Mrs. Harold Scher, cousins of the bride; and Mr. and Mrs. Philip Lubart, and Mr. and Mrs. S. Paley, all of Brooklyn, N.Y.; Mr. and Mrs. A. Wechsler and Mr. and Mrs. Milton Wechsler, of New York; cousins of the bride; and Louis Wechsler, of Miami, Florida, uncle of the bride.

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BLACK-SHAFTER

The marriage of Miss Brenda Shafter, daughter of Mr. and Mrs. David Shafter, 3080 Linton Avenue, to Nathan Black, son of Mr. and Mrs. Jack Black, 5178 Durocher Avenue, took place on Sunday, October 28, at six o'clock. Rabbi Joseph Gruablatt officiated, assisted by Cantor G. Berkovits. The bride was given in marriage by her parents. She was attired in a gown of white peau de sole, with a fitted, lace bodice embroidered with seed-pearl-beads. It had a round neckline; long sleeves; and full skirt extending into a long train. Her veil of tulle illusion was combined with a crown of seed-pearl-beads; and she carried a prayer book with white orchids. Mrs. Alex Kerman, sister of the groom, was matron of honour. She wore a blue peau de sole sheath, with beaded bodice; and a matching pill-box hat. Her corsage was of pink roses. Marlene Shafter, sister of the bride, was junior bridesmaid. She wore a blue, chiffon gown, made with a full skirt; also a small tiara; and carried a nosegay of pink roses. Elyanne Patricia, aged four years; and her sister, Sabrina Sue Black, two and one-half, nieces of the groom, were flower girls, in gold-coloured, silk, party dresses; with head-bands; and carried nosegays of white and pink carnations. Hyman Black was best man for his brother. The ushers were: Manuel Black, Max Black, Harry Black, and Saul Black, brothers of the groom; Philip Glaser, Avrom Spevack, and Nathan Himel, cousins of the groom; and Howard Kostavetsky. Standards of pink and white roses and carnations formed the wedding background. An orchestra played the wedding music. A reception for one hundred and sixty-five guests was held in the Synagogue hall. Mrs. Shafter, mother of the bride, was in a blue, peau de sole gown, with beaded bodice; and bell-shaped skirt. Her pill-box hat was of that colour. Mrs. Black, the groom's mother, wore a blue, brocaded sheath; with a blue hat. Each had a corsage of pink roses. Mr. and Mrs. Nathan Black spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a pink, knitted suit. They have taken up residence at 4855 Bourret Street. Here for the marriage were: Mr. and Mrs. H. Grotsky, great-uncle, and great-aunt of the bride; Mrs. H. Goldman, cousin of the bride; all of Philadelphia, Pa.; and Mrs. H. Rosenthal, and Robert, of New York, aunt of the bride.

ENGAGEMENTS

Rabbi and Mrs. Irving Greenberg, of New Brunswick, N.J., announce the engagement of their eldest daughter, Miss Helen Leah Greenberg, to Moishe Stern, son of Mr. and Mrs. Samuel Stern, 5217 Meriette Avenue, Montreal.

Mr. and Mrs. Jack Rubin, 895 Fraser Street, announce the engagement of their daughter, Miss Evelyn Rubin, to Harvey Haber, son of Mr. and Mrs. Hyman Haber, 119 Finchley Road. The marriage will take place on June 23, 1963, at Beth Ora Synagogue.

Mr. and Mrs. Samuel Bassel, 5756 Hudson Avenue, announce the engagement of their daughter, Miss Gloria Bassel, to David H. Auerbach, son of Mr. and Mrs. Jack H. Auerbach, 4914 Decaris Boulevard.

Mr. and Mrs. Solomon Getter, 6185 Hudson Road, announce the engagement of their daughter, Miss Ruth Getter, to Joseph Polak, son of Mr. and Mrs. Solomon Hershenfield, 459 Edward Charles Street. The marriage will take place on June 4, 1963, at Young Israel Synagogue.

Mr. and Mrs. Jack Birnbiein, 8225 Stuart Avenue, announce the engagement of their daughter, Miss Bernice Bernstein, to Irving Hainowitz, son of Mr. and Mrs. Max Hainowitz, 8260 Barclay Avenue. The marriage will take place on February 24, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

Mr. and Mrs. Nathan Cales, 5723 Davies Avenue, announce the engagement of their daughter, Miss Marion Cales, to Norman H. Bogo, son of Mr. and Mrs. Louis Bogo, 750 Querbes Avenue. Miss Cales is in the fourth year at McGill University, in the Faculty of Arts. Mr. Bogo is in the second year at McGill University, in the Faculty of Medicine.

TORONTO MARRIAGES

HANDLER-KRAMER

The marriage of Miss Sandra Paula Kramer, daughter of Mr. and Mrs. John Jacob Kramer, 73 Ridge Hill Drive, to Dr. Herbert Handler, son of Mr. and Mrs. Harry Handler, 33 Dundurn Crescent, was solemnized on June 24, at five o'clock, by Rabbi Bernard Rosenweig, assisted by Cantor J. Zigelman. The bride was given in marriage by her parents. Her gown, fashioned with antique-ivory-shaded Chantilly lace bodice, encrusted with crystal-beads; and satin skirt, had a chapel train. A matching crown topped her waist-length veil of silk tulle illusion, in the same shade; and her flowers were white roses, and stephanotis. Miss Paula Berman, cousin of the bride, was maid of honour, wearing a gown composed of a shell-pink, peau de soie, bell-shaped skirt; and Chantilly lace bodice. She had a matching pill-box hat; and carried a global bouquet of pink carnations. The bridesmaids were: Mrs. Barry Hanser, and Mrs. Stanley Eisen; sisters of the groom; and Miss Joy Rusonik, cousin of the bride. Each wore a gown of shocking-pink, silk shantung, with bell-shaped skirt; also a pill-box hat; and carried a global bouquet of pink carnations. Kathy Eisen, niece of the groom, was flower girl, wearing a baby-pink organza dress; and a head-band of pink rosebuds; and carried a nosegay of pink carnations. Dr. Barry Hanser, brother-in-law of the groom, was best man. The ushers were: Howard Kramer, brother of the bride; Murray Handler, brother of the groom; Stanley Neinstein, cousin of the groom; Dr. Henry Wolstat, of Chicago, Ill.; Dr. Stanley Cash, and Dr. Arthur Tarshis. Three hundred guests were received at a dinner reception. Mrs. Kramer, mother of the bride, wore a gold-coloured, peau de soie sheath, with overskirt; adorned with amber-coloured beadwork on bodice and skirt; and a headdress; to match it; had a mauve orchid wristlet. Mrs. Handler, mother of the groom, wore a pink, peau de soie sheath, with crystal beadwork on the bodice; and a pink headdress; with a mauve, orchid wristlet. Dr. and Mrs. Herbert Handler travelled for their honeymoon via Trans-Canada, Air France, and Alitalia Airlines on a trip to Europe and Israel for five weeks. The bride went away in a Kelly-green, silk shantung, dress with its own jacket; and a white straw and tulle picture hat. They are residing at 680 Roselawn Avenue. Wedding guests here from a distance were: Mr. and Mrs. Adriel Cohen, and Mrs. Sarah Bass, of Uniontown, Pa.; Mr. and Mrs. A. Sherwin, and Paulette, and Judy, of Cleveland, Ohio; and Mr. and Mrs. S. Sholchet, of Ottawa, Ont.; all cousins of the bride; Mr. and Mrs. Louis Kantor, of Detroit, Mich.; and Mrs. H. Lipsey, and Sharon, of Montreal, Que.

ENGAGEMENTS

The engagement of Miss Marilyn Anne Etlin, daughter of Mrs. Sylvia Etlin, 108 Braemore Gardens, and the late Bert Etlin, to Saul Merrick, son of Mr. and Mrs. Hyman Merrick, of Welland, Ont., is announced. The marriage will take place on December 2.

Mr. and Mrs. Joseph Waldman, 246 Queen Street East, announce the engagement of their daughter, Miss Priscilla Waldman, to Jack Kleiman, son of Mr. and Mrs. Samuel Kleiman, 89 Major Street. The marriage will take place on May 12, 1963, at Shaarei Shomayim Synagogue.

Mrs. Ann Young, of Los Angeles, Calif., announces the engagement of her daughter, Miss Mary Young, to Gordon Mirrett, son of Mr. and Mrs. Joseph Mirrett, of Los Angeles, Calif., formerly of Toronto.

Mr. and Mrs. David Berg, 4 Fairbank Avenue, announce the engagement of their daughter, Miss Paula Berg, to William Schnoll, son of Mrs. Mary Schnoll, 10 Dynevor Road, and the late Morris Schnoll.

Mr. and Mrs. Alexander Robins, 3638 Hathurst Street, announce the engagement of their daughter, Miss Linda Elaine Robins, to Edwin Peranson, son of Mr. and Mrs. Louis Peranson, 3638 Hathurst Street. The marriage will take place on June 26, 1963, at Beth Tzedec Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Jack Corson, 1 Chadwick Avenue, announce the marriage of their daughter, Miss Sandra Dianne Corson, to Marvin Kershner, son of Mr. and Mrs. Solomon Kershner, 32 Artresva Drive, to take place on November 29, at six o'clock, at Beth Tzedec Synagogue, Rabbi Stuart E. Rosenberg officiating, assisted by Cantor Joseph Cooper.

Mr. and Mrs. Reuben Brand, 473 Wilson Avenue, announce the marriage of their daughter, Miss Vikki Brand, to Allan Brown, son of Mrs. Ethel Brown, 8 Breti Avenue, and the late Morris Brown, to take place on Saturday, December 15, at Adath Israel Synagogue.

(Resort Advertisements are on Pages One, Six, Seven and Eight)

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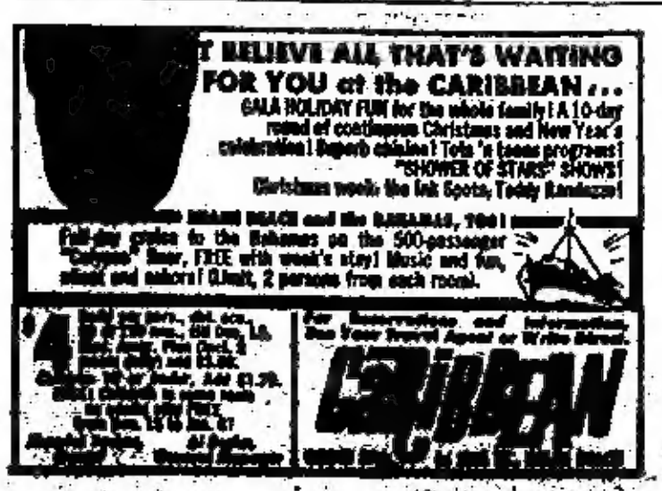
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J.D.C. Gives Support To Projects For Jewish Refugees In France

Projects have been undertaken with the support of the Joint Distribution Committee to meet the religious and cultural needs of recently-arrived North African Jewish refugees in France, Rabbi Leo Jung reported to the JDC Cultural and Religious Committee, of which he is chairman. He said that a meeting of about 150 French Jewish leaders near Grenoble, France, stressed the desire of the refugees to retain their Jewish identity. While emphasizing the urgent welfare needs of the newcomers, the conference underscored the lack of synagogues, schools, and Jewish centers to provide for their religious and educational needs.

"American Jewry, and the leaders of the JDC, are to be commended for recognizing that the problems of the refugees in France today concern not bread alone, but Torah as well," Rabbi Jung said. "This sensitivity to the cultural and religious needs of the uprooted Jewish newcomers reflects JDC's traditional philosophy of building for tomorrow, even while coping with the emergencies of today. It is worth noting that JDC's support for cultural and religious programs dates back to its very beginnings more than 45 years ago."

Rabbi Jung pointed out that JDC and French Jewish welfare organizations early this year established a special fund of $600,000 to cope with the pyramiding problems of North African Jewish refugees. Additional contributions from other European communities have increased the fund to $800,000, of which $200,000 has been allocated for cultural and religious projects. JDC receives its funds from the campaigns of the United Jewish Appeal.

Approximately 100,000 Jews have arrived in France from Algeria during the past months. Thousands more came from Tunisia, Morocco, and Eastern Europe during the same period, bringing the Jewish population of France to nearly 500,000, and making it the fourth largest Jewish community in the world.

Many of the new arrivals have settled in cities and towns where Jews had never lived before, Rabbi Jung declared, and where there are consequently no synagogues, schools, or other facilities to provide for their cultural and religious needs. The influx has also doubled and tripled the size of many Jewish communities, including the city of Marseilles, as well as smaller cities like Nimes, Toulouse, Montpellier, and Avignon. This sudden growth has completely swamped existing facilities.

To provide more adequately for the religious and educational needs of the refugees, the French Jewish community has developed close to forty projects, in consultation with Stanley Abramovitch, JDC education consultant in Geneva, Switzerland. These projects, including synagogues, schools, centers, and other facilities, draw on the special JDC-Fonds Social Juif Unifie (FSJU) fund, grants from the Conference on Jewish Material Claims Against Germany, and other sources. Rabbi Jung noted that in a great many cases the communities are sharing the costs. Projects which have already been completed, include:

A large neighborhood center with Talmud Torah facilities on the Boulevard Poissonniere, Paris, costing approximately $800,000. This project was also assisted by Government funds.

A combination synagogue-center and Talmud Torah in Le Mans.

Talmud Torah classrooms in Nimes.

A center, Talmud Torah, and kindergarten, financed jointly by JDC and the Jewish community of Mulhouse. A neighborhood center and Talmud Torah in Montevideo.

Renovations of the Yeshiva at Aix-les-Bains.

Expansion and renovation of the Oratoire Talmud Torah of Montmartre, in Paris.

Construction of two new floors with classrooms at the Union Liberale Israelite of Paris.

A synagogue-Talmud Torah in Montauban, financed jointly by JDC, FSJU, and the local community.

Rabbi Jung also listed a number of cultural and religious projects already in progress:

Renovation of the Akiba School in Strasbourg.

A synagogue-center and Talmud Torah in Toulouse. This is a $125,000 project being financed by JDC, FSJU, and the Toulouse Jewish community. Renovation of the center-Talmud Torah of Roanne.

Construction of a synagogue-center-Talmud Torah and library at Troyes, where the great commentator, Rashi, once lived.

A synagogue-Talmud Torah at Villeurbanne, a $50,000 project financed jointly by the JDC and the Villeaurbanne community, with the aid of contributions from the Protestant Church of Germany. A synagogue-Talmud Torah in Perpignan.

Also: renovation of the Seminaire Israelite de France in Paris, and construction of a library and meeting hall. This is a $150,000 undertaking which is being financed by Claims Conference funds, FSJU, and the Central and Paris Consistoires. Renovation of the Lucien de Hirsch School in Paris.

Repairs to the Gilbert Bloch School near Paris.

A synagogue-center-Talmud Torah at Aix-en-Provence, financed by Claims Conference, FSJU, and local community funds.

Adath Israel Jewish Center and Talmud Torah in Paris.

Repairs on the synagogue at Nantes, financed by JDC and the local community.

In addition, Rabbi Jung declared, the following projects are in the planning stage, many of them also to be financed by JDC together with the local community:

A synagogue-center-Talmud Torah at Avignon.

A mikvah at Lyons.

A $100,000 center and Talmud Torah at Metz.

A center-Talmud Torah at Bordeaux.

A synagogue-center-Talmud Torah at Limoges.

An extension to the synagogue at Grenoble.

A $200,000 neighborhood center, Talmud Torah-mikvah in Marseilles.

Expansion of the Ecole Maimonides in Paris.

Renovation of the Ecole Yabne Day School in Paris at a cost of $200,000.

Also: Ecole Tomer Debora, a day school for girls.

Repair and renovation of the Talmud Torah Merkaz de Montmartre, Paris.

A new neighborhood Talmud Torah in Paris.

Construction of a synagogue-center-Talmud Torah in Antony, a suburb of Paris, where many North Africans have settled.

Construction of a synagogue-center-Talmud Torah in Sarcelles, another suburb of Paris where there is a high concentration of Jews from North Africa.

A community center-Talmud Torah in Nice.

Plans are also under way to set up classrooms for Jewish study in Toulon and Valence.

STRESSES WILL CAUSE DISEASE RISE IN ISRAEL

(Continued from Page One)

He announced that his organization and the United States National Institutes of Health had initiated a research project to evaluate the genetic and environmental factors that relate to these diseases.

ORAL SURGEON

(Continued from Page One)

She was employed by the United States Radium Corporation in Orange, N.J., where medical authorities had been puzzled for eight years over the high mortality of the employees.

The article was brought to the attention of the Essex County Medical Examiner. With the information supplied by Dr. Blum, the authorities were able to pin-point radium poisoning as the cause of the deaths and to take steps to protect the workers.

They contracted the fatal disease by putting with their lips the tips of brushes they used to paint watch dials with an illuminating radium solution. More than forty workers died from diseases caused by contact with radium, several of them more than twenty-five years after their exposure.

Dr. Blum had been director of oral surgery at several hospitals. He had been president of the First District Dental Society, the New York Physicians Association and the American Society of Oral Surgeons.

Recently he received the Henry Spendal Award from the First District Dental Society for "contributions to the welfare of humanity in the field of dentistry," says the New York Times. His survivors include four children, Oscar; Mrs. Samual Thurm, and Mrs. Jacques Salz; a step-daughter, Mrs. Alice Kahn Hammarth; six grandchildren; and one step-grandchild.

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The Rector Takes A Stand

BY BENJAMIN R. EPSTEIN, NATIONAL DIRECTOR OF THE ANTI-DEFAMATION LEAGUE OF B'NAI B'RITH, AND ARNOLD FORSTER, CIVIL RIGHTS DIRECTOR AND GENERAL COUNSEL, ADAPTED FROM THEIR NEW BOOK, "SOME OF MY BEST FRIENDS"

Scarsdale, New York, is a quiet, suburban community. It has winding streets, spacious homes, elegant clubs, fine schools. The people of Scarsdale — about an equal number of Christians and Jews make up its 18,000 population — include some of the most influential persons in the United States. Some of them are no doubt accustomed to seeing their names in newspapers. But it is highly improbable that any of them ever expected to see the name of Scarsdale in the nation's press under headlines that screamed anti-Semitism.

The peace in Scarsdale was broken by an Episcopalian minister who dared to expose the ugliness that lay beneath the beauty in his village. He did it in a sermon that first surprised his parishioners, then shocked them, and finally led them to remain faithful to their minister and their Christian beliefs.

In January 1961, on the first Sunday after Epiphany, the Reverend George French Kempsell, Jr. addressed his congregation at the Church of St. James the Less.

"This morning I stand before you with a heart overflowing with sorrow and heartache," he said. "Something has happened in this community which I feel must be brought to your attention..."

The "something" that happened was that a young member of the minister's parish, invited to a post-Christmas dance at the Scarsdale Golf Club, had been refused admission because, although he was an Episcopalian by choice, his father was a Jew.

Many in Father Kempsell's congregation were members of the golf club, as was the minister himself. Father Kempsell's anger was directed not toward the Scarsdale Golf Club which he said "is free to work out its own rules and regulations", but toward the members of his parish "who claim to be Christian, but who are not acting as Christians should act in their club." He called the club's policy "morally reprehensible." He said "if our Lord Jesus Christ had come back to earth in Scarsdale," in time for the Holy Ball "He would not have been allowed to escort a young lady of this parish to that dance."

The congregation was surprised by Father Kempsell's expose. Those who had not known of the discrimination were shocked by the news; those who did were shocked because it had been brought out into the open. But neither group was prepared for what followed. Father Kempsell continued:

"I feel it is my responsibility as your pastor to say that anyone who has in any way, by word or in thought or deed, acquiesced with this position of the Scarsdale Golf Club is no longer welcome to receive Holy Communion at this altar — at God's altar — in this parish until such time as he has worked out his own peace with God in his own way, whether by using the General Confession in Morning or Evening Prayer, or by making his confession to me or any other priest of the Episcopal Church. I say this to those members of this congregation who may have shared directly in this decision, and I say it to anyone here who in his heart and mind agrees with that decision....

"I charge you, the members of my congregation, to work and pray with me in this matter, and to see that it shall never happen again in our community."

Reactions came quickly. Newspapers in the New York metropolitan area and throughout the country picked up the story. The New York Times devoted the better part of four columns to it, with the headline: Rector Is Praised For Stand On Bias. Father Kempsell received a flood of statements, releases, and expressions of support. His parish remained faithful and apparently agreed almost unanimously with its rector. The parents of the eighteen-year-old girl who refused to go to the Ball because her escort was denied admission, commented: "We have always been proud of our daughter's stand in this matter."

The nineteen-year-old who was discriminated against remarked: "Some of my best friends are members of the Scarsdale Golf Club. I bear no grudges against those club people. I would be discriminating myself if I had any hard feelings. I've learned to live with this kind of thing. Anybody with a Jewish parent does."

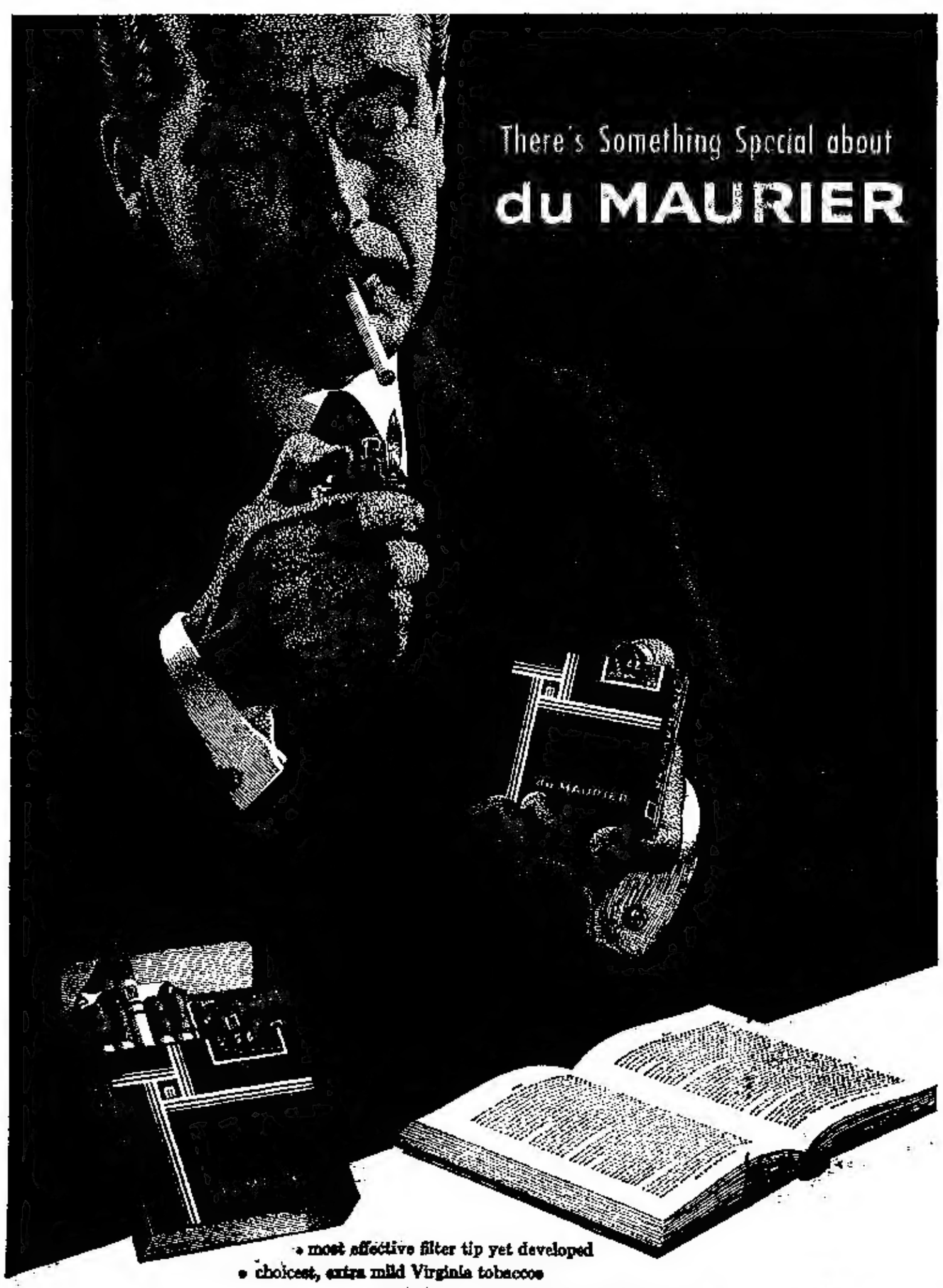
In the midst of the storm of publicity, comments and assurances, only the Holy Ball Committee and the Scarsdale Golf Club's Board of Governors kept silent. The silence was finally broken eleven days after Reverend Kempsell's sermon when the Club mailed out a letter of "clarification for future guidance," signed by the Club's president and board of governors.

"Any member of this club may use the facilities of the club to entertain guests and friends of his own choosing," the letter informed 750 member-families.

The storm subsided. There was peace once more in the lovely, rich community of Scarsdale.

The Scarsdale incident, for a brief while, cast light on the nature and depth of anti-Jewish discrimination in the United States. Although overt organized anti-Semitism has been rejected by the overwhelming majority of Americans and has declined sharply in the past fifteen years, patterns of discrimination — persuasive and furtively practiced — have become almost a uniquely American phenomenon. While Jews have found

(Continued on Page Eleven)



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THE RECTOR TAKES A STAND

(Continued from Page Ten)

greater opportunity and security in the United States than anywhere else in history, they are faced with the paradox that anti-Jewish discrimination has become so institutionalized that it is virtually a built-in part of modern American living.

In survey after survey carried on over more than a five-year period, the Anti-Defamation League has determined the extent of discrimination in housing, employment, education and social life.

In New York City, of 175 co-operative apartment house, studied, about one third had no Jews. In suburban Bronxville, in Westchester County, not a single Jew has been able to buy a house within the limits of the incorporated village.

In Grosse Point, Michigan, where television commentator David Brinkley found palatial estates owned by gangsters, a point system was used to be sure no "undesirables" purchased homes. The gangsters somehow passed their tests — even though they had to answer such questions as whether or not they had swarthy complexions, accents, names typically American, friends predominately American, good educations, conservative manner of dress, etc. Jews found it far more difficult to pass the test; a special score card had been designed for them, one that delegated less points for each "correct" answer.

In Greenwich, Connecticut, a real estate broker, in a private memo to her staff, wrote: "From this date on when anyone telephones us in answer to an ad in any newspaper and their name is, or appears to be Jewish, do not meet them anywhere!" To be certain there would be no errors, she further advised her staff on a series of questions to be asked in doubtful cases.

A study of 1,065 resort hotels and motels in the United States, Canada, and the West Indies indicated that at least 22% clearly discriminate against Jews.

A study of 1,152 private clubs — city and country — in the United States showed that 780 — or 67% — use religion as a barrier to membership.

A study of the life insurance industry gave evidence that its "ancient habit" of discrimination persisted, particularly in home office positions. In branch offices primarily concerned with sales, 6.2% of all executive employees were Jewish, the study found, but in home offices — mainly located in the New York City area — only 3.6% were Jews.

A study of membership practices of the Benevolent and Protective Order of Elks showed that 64 of 454 lodges studied — about 15% — did not accept Jews or made it difficult for them to become members.

A study of employment discrimination in San Francisco showed that of 340 private employers in major industry, 75 — or 22% — acknowledged a policy of discrimination against Jews.

A study of eight of New York City's largest commercial banks showed that of 844 top officials, only 30 — under 4% — were Jews although at least 25% of New York's population is Jewish.

In Atlanta's Emory University dental school, 64% of the Jewish students had to repeat courses or were failed out of school in a ten-year period. In the same university's medical school, only 3.3% of the Jewish students had to repeat courses and not one Jewish student failed.

All the ADL's surveys and operations indicate that, broadly speaking, there are two kinds of anti-Semites in the United States today. One has a conscious, blatant hatred of Jews and doesn't hesitate to say so. He may boast of his prejudices and, often enough, becomes part of some rabble-rousing group. But the attitude of this kind of anti-Semite runs counter to all American tendencies toward greater understanding of minority groups and their problems.

The second type of anti-Semite is the kind that abounds in American life today and gives strength to the institutions of discrimination. He is essentially a thoughtless man who may be unaware of the anti-Semitic impulses behind his daily acts. He is, for example, the resort hotel operator or the realtor who refuses to accept Jews on the grounds that his other customers insist on such a policy. Such a person serves to reinforce the institutions of discrimination.

A pool of residents of Spring Valley, a suburban area outside of Washington, D.C. shows how discriminatory patterns are imposed. Spring Valley's builders, the W.O. and A. N. Hiller Company, require all home owners to sign covenants restrictive of Jews. The home owners were asked, "If there had been no covenant against Jews, would you have been willing to buy a house in Spring Valley? Only 11% said that they would not. Similarly, a nationwide Gallup survey found that 86% of white Christians polled said that a Jewish family moving in next door to them would make no difference at all; only 2% said they would not like to live next door to Jews.

The employment or reservation manager or realtor may think that he must uphold the institutions of discrimination because "people want it that way." His use of the stock remark, "Some of my best friends are Jews," is deeply revealing. Inevitably it means that the person who says it does not really understand its full implications — otherwise he would not use it. Having a Jewish friend — or even several of them — is no evidence of an absence of anti-Jewish prejudice any more than a lack of Jewish friends is evidence of anti-Semitism. To be an anti-Semite a man does not necessarily have to dislike individual Jews. But he does have to dislike all Jews in general.

The League surveys show that anti-Semitism lies imbedded today in the American subconscious, rising to the surface in times of tension. Discrimination against Jews has developed along with the times, moving to suburbia, infiltrating big business, and assuming patterns and practices that exist nowhere else in the world.

The behaviour of non-Jews who accept Jewish associates in business, the professions, and joint community activities while rejecting them socially, indicates hostile attitudes that are only slowly yielding to the educational process. Very often such behaviour results in the Jew retreating from personal association with the non-Jew. Then, the non-Jew charges the Jew with "clannishness" and becomes less willing to maintain or establish close personal friendships. And the Jew responds with even further withdrawal.

Today's "polite" anti-Semite defends himself, with the phrase, "Some of my best friends are Jews." Such "friends" are often little more than nodding acquaintances.

This article is from the A.D.L. Bulletin of Anti-Defamation League of Bnai Brith.

THE EICHMANN TRIAL IN RETROSPECT

(Continued from Page Six)

one by one, mark them off in the register, and direct them to the busses. When a bus filled up it would leave the camp with its cargo. Since many of the children remained unidentified and others would not answer to their correct or assumed names, they would include them in the convoy to make up the number.

"Each convoy consisted of about five hundred children and five hundred adults chosen from the camp prisoners. Within a period of about three weeks, during the second half of August and the first part of September, 1943, four thousand children, thus made into orphans, were transported in this fashion to be exterminated with adult strangers.

"Hauptsturmführer Roethke was present at these transports and would inspect personally the parading of the children, the roll call, and the loading into the busses."

If You Were a Jew . . .

The people of Israel are the sons, the daughters, the brothers, the sisters, the fathers, the mothers of the millions whose agony was re-enacted during the twelve months of the Eichmann trial. The procedures at every stage were marked by careful decorum and high legal scholarship. But behind the reserved procedures one could see the marching ghosts.

If you were a Jew in Europe during those years, and if Adolf Eichmann knew of your existence, your fate was inexorable. You would be rounded up with your family in Amsterdam or Paris, in Belgrade or Venice, in Budapest or Brussels, in Warsaw or Kiev. You would be put on a train for Auschwitz or Treblinka, and then either lined up naked with hundreds of others behind your neat pile of clothes while German soldiers shot you in the neck on the edge of a huge ditch or else herded into a shower room for mass asphyxiation. Your hair would be shorn beforehand, your gold fillings taken afterwards, your ashes used for fertilizer. You could be useful to the German war economy. Today the capital cities and villages of Europe contain ghostlike streets with their communal buildings, synagogues, and schools in which the bustle and laughter of living men, women, and children were choked by the grim ukase issuing from the sinister office in

(Continued on Page Fifteen)

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QUEBEC — ONTARIO — THE MARITIMES

MONTREAL MEETINGS

★ JEWISH CONVALESCENT ★

Hospital Marcovitch and Bohnaider Unit met at the home of Mrs. S. Bodnoff, 403 Saint Joseph Boulevard West. The president is Mrs. G. Schneider. Mrs. W. Morenstein won the raffle donated by the hostess. New member, Mrs. I. Davine, 5461 Trans Island Avenue, was welcomed. The next meeting will be held on November 20, at 2 p.m., at the Red Rose Tea Centre, 1494 Sherbrooke Street West, with Mrs. N. Levine, 4855 Isabella Avenue as hostess. Esther Rachel Unit met at the home of Mrs. Joseph Ghetler, 4595 St. Kevin Avenue. The president is Mrs. A. Meltzer. The meeting was in honour of the golden wedding anniversary of Mr. and Mrs. J. Ghetler who were presented with a certificate from the Jewish National Fund. Contributions were received from Mrs. Rose Alter and Mrs. L. Feet whose names are being placed on the donor tablet of the Jewish Convalescent Hospital. The sum of $102. was realized. Mrs. P. Rosenstein thanked the hostess. The next meeting will be held on November 19, at 2 p.m., at the home of Mrs. G. Adler, 4885 St. Catherine Road. Bessbolm Waxman Unit met at the new annex of the Hospital, 3081 Levesque Boulevard. They cut and folded surgical bandages for the patients, and visited with them. Mrs. S. Goldsmith, 4331 Beaconsfield Avenue, undertook the project of sewing slip covers for two upholstered chairs for the annex. The fabric for this project was donated by William Gittes. At a meeting at the home of Mrs. D. Levine, 5505 Trans Island Avenue, the president, Mrs. H. Waxman, presided. The raffle was won by Mrs. I. Sheinfield who donated. A new member, Mrs. J. M. Silverman, 1535 Saint Croix Boulevard, was welcomed. The hostess was thanked by Mrs. J. M. Silverman. The next meeting was at the home of Mrs. P. Nalmord, 4566 Van Horne Avenue.

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Unit meeting on November 19, at 2.00 p.m., is: I. J. Borrin, at the home of Mrs. T. Cooper, 5790 Darlington Avenue. Unit meeting on November 21, at 2.00 p.m., is: Baker-Kolker, at the home of Mrs. S. Goren, 3825 Dupuis Avenue, Mrs. S. Shuster, convener. At 8.00 p.m. are: Fraid-Philip Cohen, at the home of Mrs. J. E. Thuna, 4640 Plamondon Avenue; Brotman-Geyer, at the home of Mrs. A. Weintraub, 5020 MacDonald Avenue. Unit meeting on November 22, at 1.00 p.m., is: Chaim Revzen-Yoisef Altman, in memory of Mrs. Zina Levitt, at the home of Mrs. R. Fineman, 5255 Randell Avenue. At 8.00 p.m., Hesha Berson and Rose Moss, at the home of Mrs. R. Wohl, 2682 Ekers Road; Ethel and Max Rostrogovitch, at the home of Mrs. P. Paskin, 5797 Plantagenet Avenue.

★ SHAAR HASHOMAYIM ★

Synagogue, Wilfred Shuchat, Rabbi: The Men's Association twelfth Torah Institute at home is on Friday, November 30, and Saturday, December 1, with Dr. Trude Weiss-Rosmarin as faculty guest. The theme is: "Judaism And The Challenge Of Modernity"; "What can Modern Jews Believe?"; "Can Modern Jews Live by Jewish Law?" The chairman of the Institute is Maurice H. Brotman, vice-president of the Men's Associations. S. Laddie Kert is president of the Association. Friends invited. The Sisterhood fortieth anniversary will be at a Chanukah tea, on Wednesday, December 12, at 1.30 p.m., in the Community Hall. Mrs. M. Daitcher is the programme chairman. Mrs. Nathan Gaisin is president of the Sisterhood. For the Sisterhood and Men's Association Chai Chanukah dinner-dance, on Saturday, December 22, in the Community Hall, reservations can be made with Mrs. J. Caplan, RU. 6-9111; Mrs. Montfort Cohen, RU. 9-1888. The next session of the Men's Association Breakfast Forum will take place on November 18, at 10.00 a.m. The panelists will be four pilgrims to Israel, Carol Goldschleger, Paula Garer, Eric Elkin, Bernard Hennesman; chairman, William Abramis; sponsor, Max Gold. The general chairman is Harry Barshaw; programme chairman, Myer Sager. Chairman of the committee of sponsors is Harold Shapiro; parnass of the second minyan is Clarence I. Rapp.

★ SPANISH AND PORTUGUESE ★

Synagogue, Rabbi, Dr. Solomon Frank: Bruce David, son of Mr. and Mrs. Paul Goodman, 1850 Carol Crescent, will be called to the Reading of the Torah on November 17. At a recent meeting of the board of trustees, these chairmen of various committees were appointed: worship and ritual, David Greenspoon; cemetery, P. B. Hart; House, Moe Dingott; membership and seating, David Markowitz. Capt. W. S. Monteflore was appointed honorary president of the congregation; Albert B. Regenstreif, honorary associate Parnass.

★MIZRACHI-HAPOEL★

Hamizrachi Schlomoh Avigdor Lieff Chapter meeting and miniature bazaar is on November 20, at 8.00 p.m., at headquarters. Hostesses are: Mrs. F. Eligberg, 5190 Cavendish Avenue, and Mrs. N. Resnick, 5002 Cavendish Avenue. Mrs. A. Malina, 765 Champagneur Avenue, is president.

★ QUEBEC HEART ★

Foundation: Joseph and Golda Goldstein, Artery Number 3, of the Maude Abbott Chapter will have a stag dance on Sunday, November 18, at 8.30 p.m., at Anshei Ozeroff Congregation, 5380 Bourret Street. Door prizes, everyone is welcome. Meadames D. Pinsler, D. Zwireck, L. Babins, M. Haffen, T. Katz, and Misses Beatrice Goldstein, Eleanor Fineman, and Sherry Gold, are conveners.

★ HOME AND SCHOOL ★

Association of Herzlish High School of the United Talmud Torahs: "Rebellion Of Teen-Agers And What To Do About It" will be discussed at an open meeting on November 19, at 8.30 p.m., at the United Talmud Torahs, 4840 St. Kevin Avenue. Rabbi David Hartman, leader of Congregation Tiferes Jerusalem of Eastern Cote St. Luc and Hampstead, will be the guest speaker. Mrs. H. S. Linetsky, president, will preside.

★ BNAI BRITH WOMEN ★

Laurentian Chapter Number 520 meets on November 21, at 8.30 p. m., at 6325 Decarie Boulevard. Mrs. Benjamin Herson, director of adult education of Shaar Hashomayim Synagogue, will review a book. Program chairmen are: Mesdames David Locker, and Alex Dollin. Mrs. Joseph Lesnoff, president, will preside. Blue Star Chapter Number 525 hostess was Mrs. Azar Goldin, 4892 Jean Brillant Avenue. Mrs. E. Shapiro was moderator for a panel discussion, "Community Chats". Participants were: Mesdames H. Mendelson, 2715 Darlington Place; and P. Savage, 2629 Solsbona Avenue. Mrs. J. Sailer is programme chairman. Mrs. H. Cohen, president, presided.

BIRTHS

Born, to Mr. and Mrs. Ian Karper (nee Phyllis Adelson), 4785 Bouchette Avenue, on October 19, at the Jewish General Hospital, a son, Mitchell Neil; grandson of Mr. and Mrs. Julius C. Adelson, 5530 Bradford Place; and of Mr. and Mrs. Samuel Karper, 4975 Victoria Avenue; great-grandson of Mrs. Mary Stromberg; and of Robert Lann; both of Montreal. Godparents are Richard Karper, uncle; and Miss Joy Karper, aunt. Mr. Adelson, grandfather, held the baby during the ceremony.

DEATHS

Rhona Radow, 1785 St. Louis Street, died accidentally on Friday, September 7, at the age of sixteen years. She is survived by her parents, Mr. and Mrs. Danny Radow (nee Ann Romisher); a sister, Miss Trudy Radow; and her grandparents, Mr. and Mrs. A. Romisher, of Chomedey. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at Independent Hebrew Sick Benefit Society Cemetery. She was the granddaughter of the late Mr. and Mrs. M. Radow (Radowelsky), of Montreal.

Samuel Schwartzbein, 4785 Bouchette Avenue, died on Sunday, October 21. He is survived by his wife, Mrs. Lily Bonder Schwartzbein; two sons: Hyman Schwartzbein, 5 Lyncroft Road; Dr. Melvin Schwartzbein, 4829 Isabella Avenue; a daughter, Mrs. Mac Spector (Gertrude), 5232 Dupuis Avenue; eight grandchildren: Deborah, Neil, and David, children of Mr. and Mrs. Hyman Schwartzbein; Jacob, Sandon, and Doy, children of Dr. and Mrs. Melvin Schwartzbein; Donald, and Norman Spector; and a sister, Mrs. Max Angert (Laika), of Philadelphia, Pa. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at the Hebrew Protective Society Cemetery.

Moe Dolman, 623 Sixty-Eighth Avenue, Chomedey, died on Saturday, October 27, at the Notre Dame Hospital. He is survived by his wife, Mrs. Rose Nudelman Dolman; a daughter, Mrs. Ronald Rush (Rena), 615 Sixty-Eighth Avenue, Chomedey; two grandchildren: Perry Joel, and Heather Ann Rush; three brothers: Carl Dolman, 2920 Van Horne Avenue; William Dolman, 772 Outremont Avenue; and Harry Dolman, 6070 Darlington Avenue. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at Adath Israel Cemetery.

CLASSIFIED

ELDERLY WOMAN wishes to share an apartment with another elderly woman in the Snowdon-Cote des Neiges Area. Call RI. 8-8316.

FURNISHED ROOM in lovely apartment; main meal furnished if desired; 4630 Bourret Street. Phone RE. 7-6820.

ROOM TO RENT, or shared apartment; business lady or school girl; Bourret Street and Lemieux Avenue, near bus stops. Phone 737-2056.

OH THAT MY FRIEND WOULD BUY A BOOK!

(Continued from Page Five)

place where the child's liking for the Jewish book should be deliberately cultivated.

In the short time I have been in this country I have developed a great admiration for the vast amount of patient, creative, and worthwhile effort that goes into Jewish adult education, especially among women. There are a number of national organizations, led by highly qualified and intelligent women, which conduct study circles that are well—and what is more important—persistently attended. Those who begin the courses usually finish the series. Now such courses should also be focussed around books which the members ought to possess.

In most cases let us guard against too much formal lecturing, predigestion of texts, use of borrowed books, and supplying of extracts in mimeographed form. Participants in courses should buy one or two basic books on the subject they are studying. I feel sure that the organizations concerned could even arrange, in co-operation with local booksellers, for instalment payments if necessary.

To possess for reference the basic book around which a course of study has been built, means that that course of study becomes a permanent and not an ephemeral acquisition. It means, too, that the student will most probably go on to probe more deeply and read further afield.

Our Jewish libraries are very fortunate in the high degree of competence of their staffs. Their budgets must be increased to enable them to offer both a wider and more specialized range of books. It might also be worth considering whether we cannot, through our libraries, offer serious readers private study courses based on study guides built around groups of specific books. This will be intrinsically educational and will stimulate the use and acquisition of books.

Finally, a word which concerns *"Jewish Affairs"* itself. Curiosity is almost a secondary human instinct. A medium which arouses curiosity about intellectual and spiritual things is a medium which stimulates respect for the printed word and ultimately for books. *"Jewish Affairs"* is such a medium; perhaps the only one of its kind in South African Jewry. It would be a great pity, if, at a time when it is so concerned with the stimulation of the Jewish book in particular and Jewish culture in general, the Board of Deputies should even consider (as rumour suggests it lately has done), the curtailment of publication of the only robust, cultural medium in our community.

This article is from Jewish Affairs.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that ALICE CANDIDE SULLIVAN of the City and District of Montreal, Quebec, will apply to the Parliament of Canada, at the present, next or following session for a bill of divorce from her husband DAVID WARD, draftsman, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, October 31, 1962.
ROSA B. GUALTIERI,
Attorney for Petitioner,
260 Notre Dame Street, West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that SUZANNE MARY GOODGER, housewife of the City of Pointe-Claire, district of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the next or following ensuing session thereof, for a Bill of Divorce from her husband, ELTON ADRIAN GARRETT, clerk of the City of Pointe-Claire, District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

DATED AT MONTREAL,
this 18th day of October 1962.
NANTEL, MERCURE, SURPRENANT & POLIQUIN,
Attorneys for the Petitioner
333 Craig Street East,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that DAME JEANNINE THAUVOYE, of the City of Brussels, Belgium, Secretary, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from her husband JEAN PAUL WIAME, cameraman, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery

DATED AT MONTREAL,
Province of Quebec,
May 17, 1962.
MAYNARD B. GOLT,
Attorney for Petitioner
Suite 854,
1010 St. Catherine Street West,
Montreal, P. Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that HENRI VERRIER, fireman, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the next or following session thereof for a Bill of Divorce from his wife, ANDREA BURNS, waitress, of the City and District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

Montreal, November 1st, 1962.
DAVID A. SCHWARTZ,
Attorney for Petitioner
1446 Stanley, Suite 420,
Montreal 2, P.Q.

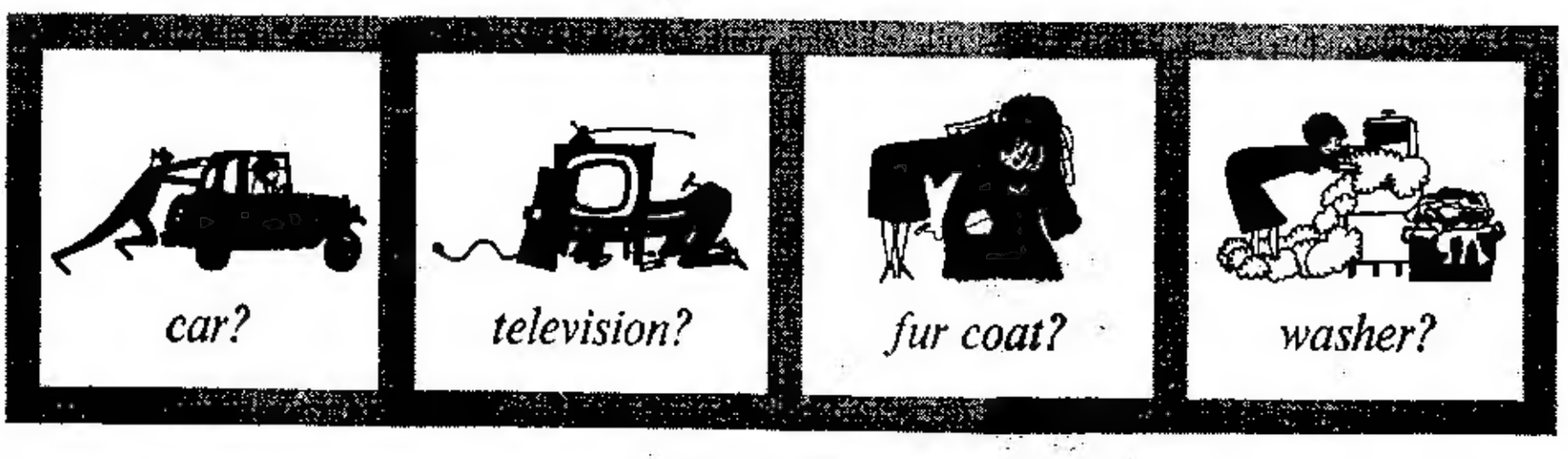
LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that DAME MARGARET JANE O'BRIEN DAGHMAIN, Housewife, of the City of St. Laurent, District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the present or next following session thereof, for a Bill of Divorce from her husband, CLAUDE THEODORE DAGHMAIN, Salesman, of the City of Outremont, District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

DATED AT MONTREAL, September 24, 1962.
[illegible]
Attorneys for Petitioner
[illegible]

Faced with a big purchase?



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CLASS IN COOKERY

GRAHAM CRACKER PIE

one and one-quarter cups crumbs
one-quarter cup sugar
one-third cup butter

Crush graham crackers for the crumbs for the graham crust. Mix ingredients with back of spoon. Press mixture firmly over bottom and sides of a deep, nine-inch-pie plate. Bake at 350 degrees about ten minutes, then chill.

Filling

one package unflavoured gelatin
four eggs
one-half teaspoon salt
two tablespoons rum
two tablespoons dates
two tablespoons citron
one and one-quarter cups milk
one cup sugar
one-half cup whipping cream
two tablespoons maraschino cherries
two tablespoons almonds

Sprinkle gelatin into one-quarter cup milk. Scald remaining one cup milk in top of a double boiler. Beat egg yolks, gradually beat in one-half cup sugar and salt. Stir in slowly the hot milk and return to double boiler. Cook over simmering water for about five minutes or until custard coats spoon, stirring constantly. Remove from heat. Add soaked gelatin and stir until dissolved. Set aside to cool. Add cream and rum. Cool until mixture begins to set. Beat egg whites until stiff but not dry, gradually beating in remaining one-half cup sugar. Fold in chopped fruits and nuts. Pour into graham cracker pie crust and chill until firm. Top with whipped cream if desired.

Mrs. Moe Weisberg,
377 One Hundred and First Avenue,
Montreal.

CABBAGE ROLLS

two pounds chopped meat
two cans tomato sauce
one pound sauerkraut
one lemon
salt, pepper, and paprika
two small onions
one cup par-boiled rice
one small green pepper
four to five tablespoons brown sugar
one large head cabbage

Grate half an onion into meat. Add two tablespoons of tomato sauce, rice, salt, pepper, and paprika to taste. Add a little water and mix well. Steam outer leaves of cabbage until soft. Place small amount of meat mixture on each leaf, and roll. Shred remaining cabbage, green pepper, and balance of onion sliced. Place in bottom of large pot, with sour kraut, tomato sauce, and one cup of water. Place cabbage rolls on top of mixture. Cover and cook slowly for two hours. Remove cabbage rolls, and add to mixture in pot, the juice of lemon, and brown sugar. Put cabbage rolls back into pot, and cook slowly for another fifteen or twenty minutes. Makes about fifteen rolls.

Mrs. Hyman Abrams,
268 Winona Drive, Toronto.

★

Sabbath Candles will be kindled on

Friday, November 16, at 4.05 p.m., E.S.T., in Montreal

Friday, November 16, at 4.33 p.m., E.S.T., in Toronto

Friday, November 23, at 3.58 p.m., E.S.T., in Montreal

Friday, November 23, at 4.28 p.m., E.S.T., in Toronto

★

Kislev 1, 5723, falls on Wednesday, November 28

MONTREAL BIRTHS

Born, to Mr. and Mrs. Jack Ornstein, 4785 Plamondon Avenue, on October 23, at the Royal Victoria Hospital, a daughter, Rhodie; granddaughter of Mr. and Mrs. J. Lazoff, 6505 Trans Island Avenue; and of Mr. and Mrs. I. Ornstein, 6550 Mountain Sights Avenue; great-granddaughter of Mr. and Mrs. S. Isaff; of Mr. and Mrs. D. Lazoff; of Mr. and Mrs. M. Finkelstein; and of Mrs. J. Ornstein; all of Montreal.

Born, to Mr. and Mrs. Ira Geschwint (nee Zina Goldberg), of Brooklyn, N. Y., on October 27, at the Brooklyn Jewish Hospital, there, a daughter, Jill Elizabeth; sister of Caryn Ann, aged six years; granddaughter of Mr. and Mrs. Max Goldberg, of Jamaica, N. Y., and of Mr. and Mrs. Samuel Geschwint, of Brooklyn, N. Y. Mrs. Ira Geschwint is the sister of Mrs. Moe Weisberg, 377 One Hundred and First Avenue, Chomedey.

Born, to Mr. and Mrs. Samuel Pascal (nee Lila Ostroff), 3900 Bouchette Avenue, on October 22, at the Royal Victoria Hospital, a daughter, Ronna Lynn; sister of Howard Lorne, aged four years; granddaughter of Mr. and Mrs. Samuel Ostroff, 4841 Linton Avenue; and of Mr. and Mrs. Joseph Pascal, 4200 Courtrai Street; great-granddaughter of Mrs. Toba Hershon, 4200 Courtrai Street.

Born, to Mr. and Mrs. Edward Lobel (nee Hyla Cohen, formerly of Toronto, Ont.), 2710 Toupin Boulevard, on October 19, at the Jewish General Hospital, a daughter, Barbara Sherry; granddaughter of Mr. and Mrs. M. Lobel, 4855 St. Catherine Road; and of Mr. and Mrs. L. Cohen, 91 Raglan Avenue, Toronto, Ont.

Born, to Mr. and Mrs. Max Lerner (nee Sylvia Borts), 2745 Bedford Road, on October 17, at the Reddy Memorial Hospital, a daughter, Rose Natalie.

Born, to Mr. and Mrs. Henry Korman (nee Reggie Rubinovitch), 5845 Decelles Place, on October 1, at the Jewish General Hospital, a daughter, Shari Claire; granddaughter of Mr. and Mrs. S. Korman, 5880 Hutchison Street; and of Mr. and Mrs. I. Rubinovitch, 790 A. Champagneur Avenue.

Born, to Mr. and Mrs. Julian Craft (nee Marcia Sonin), 11 Shallmar Boulevard, Toronto, Ont., on October 4, at New Mount Sinai Hospital, a son, Gary Ira; grandson of Mr. and Mrs. Samuel Sonin, 4617 Kensington Avenue, Montreal; and of Mr. and Mrs. Louis Craft, 84 Stormont Avenue, Toronto; great-grandson of Mrs. Rachel Sonin, of Montreal. Godparents are Avrum Sonin, uncle; and Miss Marcia Craft, of Toronto, aunt. Mr. Sonin, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Irwin Freedman (nee Florence Lehrer), 1408 Montcalm Street, Chomedey, on October 25, at the Royal Victoria Hospital, a daughter, Cindy; sister of Robin, aged three years; and Joel, one; granddaughter of Mr. and Mrs. Jack Lehrer, 5200 Clanranald Avenue; of Mrs. Clara Freedman, and Louis Freedman; both of Montreal.

TORONTO BIRTHS

Born, to Mr. and Mrs. Milton Rosen (nee Annette Birnbaum), 6 Drexel Road, on October 22, at New Mount Sinai Hospital, a son, Lawrence Jay; grandson of Mr. and Mrs. Abraham Rosen, 91 Wenderley Drive; and of Mr. and Mrs. Leon Birnbaum, 86 Atlas Avenue.

Born, to Mr. and Mrs. Edward Lobel (nee Hyla Cohen, formerly of Toronto, Ont.), 2710 Toupin Boulevard, Montreal, Quebec, on October 19, at the Jewish General Hospital, a daughter, Barbara Sharry; granddaughter of Mr. and Mrs. M. Lobel, of Montreal; and of Mr. and Mrs. L. Cohen, 91 Raglan Avenue.

Born, to Mr. and Mrs. Max Weinstein (nee Vera Price), 87 Searle Avenue, on October 29, at New Mount Sinai Hospital, a daughter, Avra Caroline; sister of Sara-Beth, aged six years; Nancy Jill, three; and Leonard Michael, sixteen months; granddaughter of Mrs. Molly Weinstein, 5 Beanacord Drive, and the late Louis Weinstein; and of Mr. and Mrs. Louis Price, of Syracuse, N. Y.

Born, to Mr. and Mrs. Morris Papernick (nee Sonia Lewis), 7 Deepwood Crescent, on October 29, at New Mount Sinai Hospital, a daughter, Allan Hope; sister of Darryl, aged fifteen months; granddaughter of Mr. and Mrs. Abraham Papernick, 769 St. Clair Avenue West; and of Mr. and Mrs. Jack Lewis, of London, England; great-granddaughter of Mrs. Jane Rose, of London, England.

Born, to Mr. and Mrs. Julian Craft (nee Marcia Sonin), 11 Shallmar Boulevard, on October 4, at New Mount Sinai Hospital, a son, Gary Ira; grandson of Mr. and Mrs. Samuel Sonin, 4617 Kensington Avenue, Montreal, Que.; and of Mr. and Mrs. Louis W. Craft, 84 Stormont Avenue; great-grandson of Mrs. Rachel Sonin, of Montreal, Que.

Born, to Mr. and Mrs. Paul Vanek (nee Linda Shain), 6 Grandstand Place, on November 6, at New Mount Sinai Hospital, a daughter, Julie Anne; granddaughter of Mrs. Rose Shain, 2500 Bathurst Street, and the late Jack Shain; and of the late Mr. and Mrs. Thomas Vanek; great-granddaughter of Mrs. Bessie Vanek, 2601 Bathurst Street.

Born, to Mr. and Mrs. Martin Fruitman (nee Elaine Sales), 19 Wilmington Avenue, on November 2, at Toronto General Hospital, a daughter, Cindy Maria; sister of Richard Steven, aged three years; granddaughter of Mr. and Mrs. Sammy Sales, 423 Jarvis Street; and of Mr. and Mrs. A. Tenenbaum, 5 Parkhill Road.

Born, to Mr. and Mrs. Ralph Abrams (nee Elaine Sherkin), 226 Codsell Avenue, on October 30, at the Toronto General Hospital, a daughter, Lynn; sister of Wendy, aged three years; granddaughter of Mr. and Mrs. Samuel Sherkin, 17 Marwood Road; and of Mr. and Mrs. Ben Abrams, 80 Gorman Park Road.

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with real old fashioned flavour
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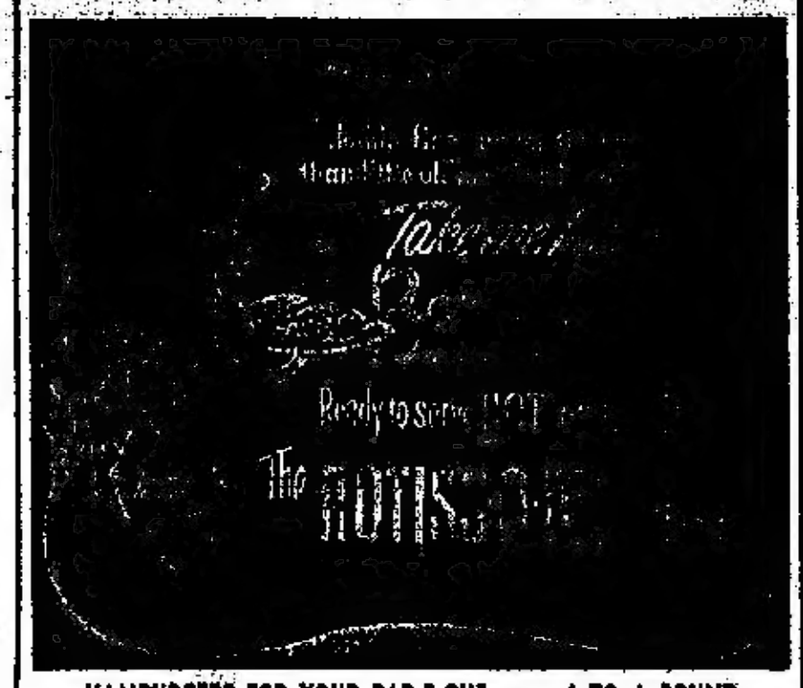
Save yourself energy in these busy November weeks! Order supper's main dish all prepared for delicious eating!



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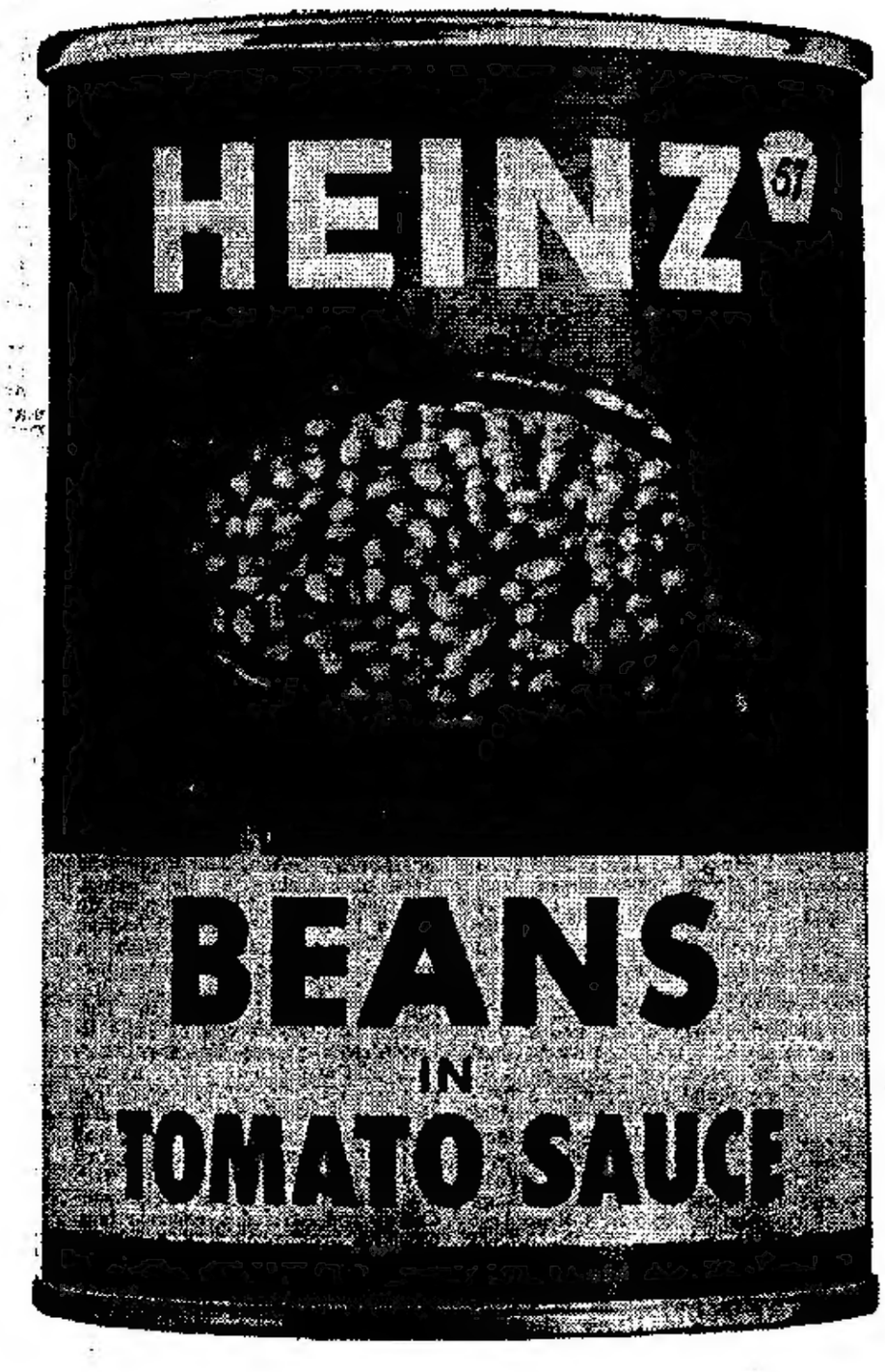
The Canadian Jewish Review is *still* the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.



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HEINZ 57 BEANS

Strictly Vegetarian!
Made without meat or any meat ingredients whatsoever.

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Social Notes — Toronto

Mrs. David Prince, the wife of Rabbi David Prince, of Norwood, Mass., visited her brother and sister-in-law, Mr. and Mrs. L. Cantor, 128 Baycrest Avenue; and visited with Mr. and Mrs. H. Meltzer, 332 Markham Street; Mr. and Mrs. Victor Appel, 328 Major Street; and Mr. and Mrs. Daniel Wayne, 59 Glen Long Avenue.

Mr. and Mrs. A. L. Soles, 65 Strathearn Road, were in Montreal, Que., where they went to meet their daughter, Miss Ruthellen Soles, who arrived from England by boat, having spent the past year in London.

Dr. and Mrs. Herbert Handler, 630 Roselawn Avenue, spent their honeymoon in Europe and Israel. They travelled via Trans-Canada Air Lines, El Al Israel Airlines, Air France, and Alitalia Airlines. Mrs. Handler is the former Miss Sandra Paula Kramer, daughter of Mr. and Mrs. John Jacob Kramer, 78 Ridge Hill Drive. Dr. Handler is the son of Mr. and Mrs. Harry Handler, 63 Dundurn Crescent.

Dr. and Mrs. Gerald Shetisky, 3440 Decelles Place, Montreal, Que., spent their honeymoon in New York, travelling by car. Mrs. Shetisky is the former Miss Carole Berk, daughter of Mr. and Mrs. William B. Berk, 16 Prince Charles Drive, Toronto. Dr. Shetisky is the son of Mr. and Mrs. Myer Shetisky, 1662 Van Horne Avenue, Montreal, Que.

Mr. and Mrs. David Korman, 2515 Bathurst Street, left for a six-month vacation in Miami Beach, Florida.

Mr. and Mrs. Harry Maicovich, formerly of 238 Lippincott Street, have moved to 1385 Sheppard Avenue West.

Mr. and Mrs. L. S. Silverman, and Carol, and David, 208 Acton Avenue, spent a few days in Buffalo, N.Y., travelling by car.

Mrs. H. Goldman, of North Adams, Mass., visited with her mother, Mrs. Molly Silverman, 1654 Bathurst Street.

Mr. and Mrs. A. Merker, 44 Cork Avenue, are spending the winter at the Charles Hotel, corner 15th and Collins Avenue, Miami Beach, Florida.

Mr. and Mrs. Nat Tenenbaum, 22 Dunbloon Avenue, were in New York for a restaurant convention, having stopped at the new Americana Hotel, and travelled via Trans-Canada Air Lines.

Mr. and Mrs. Samuel Sonin, and Avrum Sonin, of Montreal, Que., were here for the brith of their grandson, Gary Ira, son of Mr. and Mrs. Julian Craft (nee Marcia Sonin), 11 Shallmar Boulevard.

Mr. and Mrs. Benjamin Rose, 17 Northgate Drive; Mr. and Mrs. Bert Fryer, 20 Silverton Avenue; Mr. and Mrs. Albert Rose, 180 Lynedock Crescent; and Mrs. Eva Manace, 27 Silverton Avenue, were in Cleveland, Ohio, at a dinner and reception honouring Mr. and Mrs. Daniel Lefton, their cousins, on their fiftieth wedding anniversary, given by their children: Mr. and Mrs. Irving Lefton, Mr. and Mrs. Frank Lefton, and Mrs. Sarah Haas; all of Cleveland, Ohio.

Mr. and Mrs. Harvey Starr, and Randy and Jonathan, formerly of 3092 Bathurst Street, have moved to 27 Millgate Crescent.

Mrs. L. Cohen, 91 Raglan Avenue, spent some time with her son-in-law and daughter, Mr. and Mrs. Edward Lobel (nee Hyla Cohen), and new-born daughter, Barbara Sherry, 2710 Toupin Boulevard, Montreal, Quebec.

Mr. and Mrs. Samuel J. Zacks, 10 Benvenuto Place, entertained in honour of Mr. and Mrs. R. York Wilson, formerly of Toronto, who have been residing in Paris for the past two years, and were home for a short visit.

Mr. and Mrs. Gurston Rosenfeldt, 41 Alcina Avenue, entertained in honour of Mr. and Mrs. R. York Wilson, who have resided in Paris for the past two years, and were here for a short visit.

Howard Bruce, son of Mr. and Mrs. David Gelfand, 97 King High Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Martin Gelfand, and Sandra, aged sixteen years; grandson of Mr. and Mrs. Benjamin Gelfand, 9 Olive Avenue. After services Kiddush was observed. Mrs. Gelfand wore a raspberry-red, knitted, wool dress, with jacket; and a black velvet hat. A luncheon was given at home for the immediate family. The following evening there was a dinner reception in the Oval Room, of the Synagogue. Mrs. Gelfand, wore a pale-green, satin sheath; with beadwork on the yoke; and carried a matching evening bag, with pink roses, and carnations. Martin Gelfand, the brother, was master of ceremonies. Mr. Gelfand, the grandfather, asked the blessing over the challah. In the candle-lighting ceremony, with the above family, were: Mr. and Mrs. Samuel Rosen, uncle and aunt, and Rene, Andrea, and Bonnie Rosen; Robert, Dennis, and Janice Shadlyn; Sharon, and Barrie Gelfand; and Eleanor, and Cheryl Ackerman; all cousins. Here from a distance were: Mr. and Mrs. Henry Goldenberg, and Carol, and Kelvin, of Alliston, Ont.

Robert Michael, son of Mr. and Mrs. Jack Frimet, 181 Combe Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Emeth Synagogue. He is the brother of Miss Elaine Frimet; grandson of Mrs. Rose Frimet, of Melville, Sask. A Kiddush luncheon was served. The same evening a dinner reception was held. Mrs. Frimet wore a blue, peau de soie gown, with a lace bodice, trimmed in beadwork; and bell-shaped skirt; and had a wristlet of orchids tinted blue. Miss Frimet, wore a pink, peau de soie, appliqued gown; with a bell-shaped skirt; and her wristlet was of pink orchids. Mrs. Frimet, grandmother of the bar-mitzvah boy, wore a black chiffon gown; and her flowers were a corsage of red and white roses. Seated at the head table with the above were: Rabbi and Mrs. Joseph Kelman; Louis Frimet, of Melville, Sask.; Mrs. Ann Frank, of Winnipeg, Man., and Harry Cheslow; uncles, and aunt; Mr. and Mrs. Harry Frimet, Izzie Cheslow, of New York, great-uncles, and great-aunt. Jack Cheslow, great-uncle, asked the blessing over the challah. In the candle-lighting ceremony with the above were: Mr. and Mrs. Jack Cheslow, Mr. and Mrs. Joseph Cheslow, Mr. and Mrs. Benjamin Botish, Mr. and Mrs. Harry Cooperman, Mrs. Goldie Cooperman, great-uncles, and great-aunts; Charles Frank, Jack Frimet, Frank Horowitz, Cheryl, and Debbie Frimet, Mark Botish, Frances Cheslow; all cousins; Martin Banky, Kenneth Cohen, Janice Roth, Howard Rensler, and Barry Goldlist, friends of the bar-mitzvah boy. Here from a distance were: Mrs. Ann Bloom, of Cleveland, Ohio; Mr. and Mrs. B. Forst, Mr. and Mrs. A. Frimet, of New York; Mr. and Mrs. Lional Frimet, Mr. and Mrs. David Frimet, of Glasgow, Que.; Sol Frimet, of St. Lin, Que.

Michael Stephen, son of Mr. and Mrs. Philip Sherman, 161 Strathearn Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Miss Geraldine Sherman; grandson of Mrs. Sadie Katzman, of Windsor, Ont.; and of Mrs. Annie Sherman, 161 Strathearn Road; great-grandson of Benjamin Cohen, of Windsor, Ont. A Kiddush and luncheon took place at the Synagogue, with one hundred and thirty-five guests present. Mrs. Sherman wore a white and gold-coloured, knitted wool suit; and a black and gold tulle hat. Miss Sherman wore a red, wool dress; with a shaded red, velvet, pill-box hat. Mr. Cohen, great-grandfather, asked the blessing over the challah. The same evening, one hundred and sixty-guests were received at a cocktail party. The hostess wore a gown fashioned with beige, chiffon skirt, and gold lamé, beaded bodice. Miss Sherman wore a gown composed of a red chiffon skirt, and red satin bodice; and had a white gardenia corsage. Mrs. Katzman wore a gown of rose-coloured lace, and silk. Mrs. Annie Sherman wore a midnight-blue, silk gown. Each had a white, orchid corsage. Taking part in the candle-lighting ceremony with the above family were: Mr. and Mrs. Gordon Langer, of Chatham, Ont.; Mr. and Mrs. Manuel Katzman, of Detroit, Mich.; Miss Ruth Katzman, of Windsor, Ont.; and Mr. and Mrs. George Sherman, of Montreal, Que.; all uncles, and aunts; Karen, Mark, and Ronnie Langer, of Chatham, Ont.; Ronna, Cheri, and Gail Katzman, of Detroit, Mich.; and Sandra, Richard, and Brian Sherman, of Montreal; all cousins; and Mr. and Mrs. Harry Herlich, 6772 Legare Street, Montreal, who are the godparents. Here from out of town were: Mr. and Mrs. Bernard Nathan, and Elaine; Mrs. S. Goodman, and Linda; Mr. and Mrs. George Basein, and Paulette, Marshall, and Charles; all of Detroit, Mich.; great-uncles, and great-aunts; Mr. and Mrs. Nelson Katzman, of Windsor, Ont.; and Mr. and Mrs. M. Katzman, of Detroit; all cousins; Mesdames David Weinbaum, Richard Gold, M. Vellick, L. Marx; all of Detroit; and Mr. and Mrs. Max Shore, Mrs. Leo Edelstein, and David Arzum; all of Chatham, Ont.

BIRTHS

Born, to Dr. and Mrs. Gordon Starkman (nee Bernice Gantawig), 4100 Bathurst Street, on November 7, at New Mount Sinai Hospital, a son, Glenn David; grandson of Mr. and Mrs. Max Starkman, 9 Glen Cedar Road; and of Mr. and Mrs. Max Gantswig, 86 Shelborne Avenue.

MARRIAGES

SHETISKY-BERK

The marriage of Miss Carole Berk, daughter of Mr. and Mrs. William B. Berk, 16 Prince Charles Drive, to Dr. Gerald Shetisky, son of Mr. and Mrs. Myer Shetisky, 1662 Van Horne Avenue, Montreal, Que., was solemnized at Adath Israel Synagogue, on October 27, at eight o'clock, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her father. She wore a gown of white peau de soie, with a lace appliqued bodice, which was fashioned with a scooped neckline; and three-quarter-length sleeves. The full skirt finished in a chapel train. Her tiered, full-length veil of tulle illusion was placed by a cabbage rose of the same material as her gown; and her flowers were orchids and stephanotis. Miss Beverly Berk, sister of the bride, was maid of honour. She wore a gown of antique-gold peau de soie, with a full skirt; and a matching headdress; and carried a cascade bouquet of bronze-coloured rosebuds. The bridesmaids were: Mrs. Sidney Barish, of Winnipeg, Man.; Mrs. E. Salsberg, of Montreal, Que.; and Mrs. Ronald Charles, all cousins of the bride. Each wore a copper-coloured peau de soie gown; with a matching headdress; and had a cascade bouquet of rosebuds, tinted to match. William Shetisky, of Montreal, Que., brother of the groom, was best man. The ushers were: Morton Sachs, and William Epstein, cousins of the groom; Joseph Levitt, Brian Steinberg, Jack Drucker, Stanley Morris, Dr. Joseph Shuster, and Dr. Aaron Bernstein; all of Montreal, Que.; and Jack Webber, and Dr. Richard Kunies, of Toronto. Following the ceremony, two hundred and thirty-five guests were received at a dinner and reception, at the Synagogue. Mrs. Berk, mother of the bride, wore a yellow peau de soie sheath, with a beaded jacket; and a matching hat. Mrs. Shetisky, mother of the groom, wore a gown of pale-blue peau de soie, with beaded bodice; and a matching pill-box hat. They each had a yellow orchid wristlet. Dr. and Mrs. Gerald Shetisky left for their honeymoon, by car, to New York. The bride departed in a three-piece beige Israeli knitted suit; and a black velvet bow, with net headdress; and had a white orchid corsage. They are residing at 3440 Decelles Place, in Montreal, Que. Here for the wedding were: Max Mallin, of Englehart, Ont., grandfather of the bride; Mr. and Mrs. J. Charles, and Judy, of Hamilton, Ont.; uncle and aunt of the bride; Mr. and Mrs. E. Salsberg, of Montreal, Que.; and Sidney Barish, of Winnipeg, Man.; cousins of the bride; Mr. and Mrs. N. Cora, and Dr. and Mrs. S. Jessel, of Timmins, Ont.; Mr. and Mrs. S. Trute, Mr. and Mrs. Donald Wertman, and Mrs. Yetta Wertman; of Kirkland Lake, Ont.; Mr. and Mrs. David Duke, of Cochrane, Ont.; Mr. and Mrs. Sidney Cohen, and Michael; Mr. and Mrs. William Freedman, Mr. and Mrs. M. Gurevitch, and Paula, Mark, and Stephen; Mr. and Mrs. M. Hockman, Mr. and Mrs. M. Justein, Mrs. B. Kelly, Mr. and Mrs. B. Levy; Mr. and Mrs. Carl Rennick, and Eleanor, Elaine, and Brian; Mr. and Mrs. Charles Rowesome, and Mr. and Mrs. N. Rivelis; all of North Bay, Ont.; Mr. and Mrs. H. Goldstein, of Oshawa, Ont.; Mr. and Mrs. Samuel Sacha, grandparents of the groom; Mr. and Mrs. Hyman Epstein, Mr. and Mrs. Samuel Margoless, Mr. and Mrs. Manuel Sachs, and William Shetisky; all uncles, and aunts of the groom; Morton Sachs, William Epstein, Mr. and Mrs. S. Epstein, Mr. and Mrs. Louis Epstein; all cousins of the groom; Mr. and Mrs. Hyman Wolfe, Mr. and Mrs. Morris Agensky, Mrs. Rita Abrams, and Miss Norma Drebin; all of Montreal, Que.; Mr. and Mrs. Jack Perlis, of Chicago, Ill.; Mr. and Mrs. William Shapiro, of Detroit, Mich.; all cousins of the groom; and Mr. and Mrs. Daniel Strub, of Hamilton, Ont.

DEATHS

Samuel Kronick, 108 Madison Avenue, died on Saturday, November 3, at the Baycrest Hospital, at the age of eighty-three years. He is survived by his wife, Mrs. Gertrude Willinsky Kronick; two sons: Dr. Moses B. Kronick, 59 Lacewood Crescent; Joseph L. Kronick, 306 Warren Road; two daughters: Mrs. B. Horowitz (Miriam); and Mrs. David D. Cohen (Leah); both of Los Angeles, Calif.; ten grandchildren: Jonathan and his sisters, Joli, Lisa, and Amanda, children of Dr. and Mrs. Moses B. Kronick; Noah, Sarah, and Adam, children of Mr. and Mrs. Joseph L. Kronick; Mark, Barry, and Julie, children of Mr. and Mrs. David D. Cohen; two sisters: Mrs. L. White (Gittel), 472 Spadina Road; and Mrs. Aaron Sadoff (Raishe), 197 Vaughan Road. Mr. Kronick was the brother of the late Mrs. Louis Coldoff (Faigel); the late Mrs. Max Manson (Bessie); and the late Joseph Kronick. Rabbi Stuart E. Rosenberg officiated at funeral services at Beth Tzedec Synagogue. Interment was at Beth Tzedec Memorial Park. Shiva was at the home. The pall-bearers were: Ben Manson, Dr. Bernard Willinsky, Aaron Sadoff, Leon Pape, Marvin Gelber, and David Vise. The honourary pall-bearers were: His Worship, Mayor Nathan Phillips; David Dunkelman, J. Irving Oelbaum, Meyer Gasner, Nathan Rosenberg, D. Lou Harris, Ben Sadowski, Edward Gelber, Archie B. Bennett, J. B. Salsberg, and Leon Neuschul. Mr. Kronick was born in Lithuania and came to Canada in 1903. He founded the American Hat Company; and also the first union in the millinery trade, an unheard-of step. He was called upon frequently to arbitrate in labour disputes. Mr. Kronick was a founder of, and active in, many of Toronto's Jewish organizations including the Hebrew Free Loan Association, Canadian Jewish Congress, Associated Hebrew Schools, Zionist Organization, Jewish Old Folks' Home, Folks' Farein, and Mount Sinai Hospital, and other organizations later associated with the United Jewish Welfare Fund. He was three times honoured by the Jewish community, once in 1949, a $50 to $100-a-plate dinner at the Royal York Hotel to celebrate his 70th birthday. Among the gifts presented to Mr. and Mrs. Samuel Kronick were a trip to Israel and the establishment in that country of an agricultural settlement to be known as the Kronick Colony in which Jewish refugees would be rehabilitated. Also in their honour, the Jewish National Fund bought a 135-acre area in the Negev Desert to aid the economic development of Israel. Mr. Kronick retired in 1934 to devote his whole time to community service, and remained active until about a year ago. He nominated Mr. Phillips for every public office he has contested in his local political career, but he himself never ran for public office, and was called a "dark horse of the Conservative Party." Mr. Kronick put a number of young Torontonians through university, particularly into the medical profession. He helped to get many refugees settled in Canada and the library of his home was often described as a social service centre. There must be hundreds of stories about him illustrating his compassion for the less fortunate and his inability to refuse help. The Canadian Jewish Review once wrote about him as "the King of the Litvaks," and in its founder-publisher, the late George William Cohen, of Toronto and Montreal, Samuel Kronick had a friend who loved him dearly for his great-heartedness. The owners of the Review mourn his loss.

Mrs. Edith Cogan, 55 Marmion Avenue, died on October 31, at the age of ninety-three years. She was the widow of Louis Cogan, and is survived by four daughters: Miss Blums Cogan, of Toronto; Mrs. E. Parlow (Dora), 30 Carting Avenue; Mrs. W. Dodokin (Rose), of New York; Mrs. W. Copnick (Ada), 686 Manning Avenue; two sons: Morris Cogan, 55 Marmion Avenue; and Abe, 131 Bannockburn Avenue; six grandchildren; and fifteen great-grandchildren. Rabbi Bernard Rosenzweig officiated at funeral services. Interment was at Roselawn Avenue Cemetery. Shiva was at the home.

Mrs. Matilda Moses, 81 Howland Avenue, died on November 4, at the age of seventy-eight years. She is survived by her husband, Isidore Moses; two daughters: Mrs. T. Katz (Margaret), of Cincinnati, Ohio; and Mrs. B. White (Lillian), of Detroit, Mich.; five sons: Rabbi Emanuel Moses, of New York; Alex Moses, 549 Fairlawn Avenue; Joseph Moses, 19 Sunbeam Avenue; Frederick Moses, 164 Dunblaine Avenue; and Lewis Moses, 480 Coldstream Avenue; and eight grandchildren: Edward, and Robert, children of Mr. and Mrs. Alex Moses; Daniel, and Erin, chidren of Mr. and Mrs. Joseph Moses; Andrea White; and Harriet Rochelle, Samuel Michael, and Joel Franklin, children of Mr. and Mrs. Lewis Moses. Rabbi Marcus Ochs, Rabbi G. Felder, and Joseph Klarman, chairman of the World Herut Movement, of Tel Aviv, Israel, officiated at funeral services at Torah Emeth Congregation. Interment was at Bathurst Lawn Cemetery. Shiva was at the home.

Joseph Gutman, 630 Roselawn Avenue, died suddenly on Tuesday, October 30, at New Mount Sinai Hospital, at the age of seventy-six years. He is survived by two daughters: Mrs. Irving Kriss (Sophie), 18 Ardmore Road; and Mrs. Norman Agar (Gertrude), 8 Brookside Avenue; three grandchildren: Harvey, and Marsha Kriss; and Ronald Agar. Rabbi Walter S. Wurzburger officiated at funeral service at Shaarei Tefillah Synagogue. Interment was at Mount Sinai Memorial Park. Shiva was at 18 Ardmore Avenue. Mr. Gutman, who came from Vienna thirty-six years ago, had been in the wholesale fur business until he retired in 1952. He was a past president of the Hebrew Men of England Congregation; and was on the board of governors of Shaarei Shomayim Synagogue; the Jewish Public Library; and the Y.M. and Y.W.H.A.; and was also active in the Associated Hebrew Schools, the United Jewish Appeal, and the Zionist Organization.

Miss Betty Griss, 2 Ardmore Road, died on November 2, at the age of fifty-three years. She is survived by two brothers: Dr. Jack Griss, 2 Ardmore Road; and Murray Griss, of El Centro, Calif. She was the daughter of the late Mr. and Mrs. Harry Griss; sister of the late Edward Griss, of Los Angeles, Calif. Rabbi Stuart Rosenberg officiated at funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was at the home.

Harry Steinberg, 66 Livingstone Avenue, died on Friday, November 2, at the Northwestern Hospital, at the age of seventy-one years. He is survived by his wife, Mrs. Annie Steinberg; three daughters: Miss Lillian Steinberg, 66 Livingstone Avenue; Mrs. J. Orastein (Sylvia), and Mrs. H. Schwartz (Julie), both of Montreal, Que.; a son, Irving Steinberg, 277 Brighton Avenue; eight grandchildren: Jill and Ellen Ornstein; Diane, Susan, and Melanie Schwartz; and Sharon, Pamela, and Donna Steinberg. Rabbi Aaron Zimmerman and Rabbi Bernard Rosenzweig officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 277 Brighton Avenue, home of Mr. and Mrs. Irving Steinberg, son and daughter-in-law.

Albert J. Bermack, 132 Calvington Drive, died on Tuesday, October 30, at the age of sixty-six years. He was the widower of Mrs. Bertha Bermack; and is survived by a daughter, Mrs. M. Binstock (Tess), 161 Elder Street; and three sons: Milton Bermack, 240 Waterloo Avenue; Jerry Bermack, 132 Calvington Drive; and Allan Myron Bermack, of San Francisco, Calif.; four grandchildren: Shelly and Marshall Binstock; and Charlotte and Florence, daughters of Mr. and Mrs. Milton Bermack; a sister, Mrs. L. Stein (Fanny), of Winnipeg, Man.; and a brother, Joseph Bermack, 1603 Bathurst Street. Rabbi Walter Wurzburger officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 161 Elder Street, home of Mr. and Mrs. M. Binstock, son-in-law and daughter.

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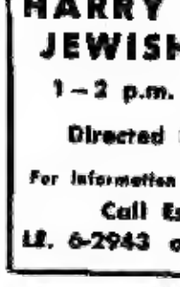
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TORONTO MEETINGS

★ BETH SHOLOM ★

Sisterhood met in the Gerald Schwartz Auditorium. The president is Mrs. Samuel Bernstein. Mrs. M. Rothblott was the program chairman. Through the courtesy of the recently opened Jewish Library, one of the officials, Morley Pape, spoke on "Jewish Humour".

★ PIONEER WOMEN ★

Organization gave a farewell dinner at 12 Viewmount Avenue, in honour of one of the founders, Mrs. Rivka (Rebecca) Hurwich, wife of Dr. Samuel B. Hurwich, who, with her husband, is leaving to make their home in Jerusalem, Israel. Mrs. Sol Spivack, convener, was assisted by: Mesdames Maxwell Leroy, president; A. Isenberg, M. Israelson, Samuel Resnick, Harold Tobias. An original cantata giving the story of the life of Mrs. Hurwich, written and narrated by Mrs. Murray Cornbloom, was performed and sung by: Mesdames Samuel Fistell, Phillip Bend, and Murray Cornbloom. Eilat, at the Labour Zionist Centre, made plans for a major membership drive. Mrs. A. Lipton is president. Prospective members between the ages of twenty and thirty call the membership chairman, Miss Rose Joseph, at WA. 1-0595. Congratulations were extended to: Miss Priscilla Waldman, daughter of Mr. and Mrs. Joseph Waldman, 246 Queen Street East, on her engagement to Jack Kleiman, son of Mr. and Mrs. Samuel Kleiman, 99 Major Street. Others present were Mrs. Lionel Bergman, and Miss Jeannie Fogel.

★ BNAI BRITH WOMEN ★

Annual Covenant breakfast will be held on Sunday, November 25, at 10.00 a.m., at Holy Blossom Temple. Mrs. S. Percy Heiber is the chairman. The annual "Woman Of The Year" award will be presented to Mrs. William D. Tucker, selected as chairman of the Women's International Liaison Committee for International Co-operation Year. Mrs. Tucker's work has been in connection with the Canadian Council of Christians and Jews, the Y.M.C.A. and Y.W.C.A., the United Nations Association, and Unesco. As past chairman of the Unesco Committee of the United Nations Association in Canada, she was the leader of the Unesco Cultural Mission and U.N.A. travel missions to Mexico, Japan, Jamaica and Africa; she was a co-founder of the Voice of Women, of which she was president from 1960 to 1962; and in 1961, Mrs. Tucker was a Director of the Canadian Peace Research Institute. Mrs. Tucker is a special lecturer in Oral Expression and Speech Communications at the University of Toronto. The "Woman Of The Year" award is presented annually to the woman selected as having made an outstanding contribution to Canadian life. Former recipients of this award are: Mrs. John Diefenbaker, Miss Celia Franca, Mrs. Egmont Frankel, Dr. Reva Gerstein, Mrs. W. W. Marjoribanks and Alderman Mary Temple. The chairman of the selection committee was Mrs. Jules Caplan. Bnai Brith assists Sunnybrook Hospital, the Bloorview Home for Incurable Children, St. Paul's Cerebral Palsy School, Ontario Hospitals for the Mentally Ill, Canadian National Institute for the Blind; homes for elderly persons and schools for retarded children, citizenship nights at City Hall, Red Cross Blood Donor Clinics. Representatives of the sixteen women's chapters who will attend, are: Mesdames Hyman Shulman, Alouette; Arthur Albert, Central; T. Adelman, Don Mills; H. Donder, Downsview; Murray Greenberg, Eglinton; B. Picov, Manor; Morris Cappel, North York; J. Amels, Northview; B. Goldmints, Queen City; Aube Weisman, Regent; Harvey Freedman, Sha'ron; L. H. Dinaberg, Sterling; Isaac Ray, Toronto; Jack Zippan, Upper Canada; B. Wagman, Wilson Heights; and Murray Jacobs, York. The programme is under the direction of Mrs. Marvin Miller and will feature a musical production, produced and directed by Mrs. Emanuel Spring and Mrs. Samuel Dennis. An award will be presented to the Toronto Bnai Brith woman who has registered the most number of new members; the name to be announced.

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★ BETH TZEDEC ★

Synagogue: Sisterhood annual donor luncheon is on November 20. The theme will be "Balance The Scales As A Sisterhood Donor". Mrs. A. Shifrin is donor co-ordinator; Mesdames L. Copeland, J. Hayman, H. Lewis, E. I. Shapiro, donor chairmen. The program will be a musical tour to fashions, "Silk And Honey", written by Mrs. William Rotenberg, and Mrs. William Seigel, and directed by Walter Balay. Miss Careld Starkman will be commentator. Taking part as models are: Mesdames S. Bearg, S. Breslin, R. Cappe, R. Gerstein, J. Hillman, A. Levin, A. Lipson, M. Milne, H. Seigel, H. Shully, J. Witchel; chorus singers: L. Axler, A. Moses, J. Nusbaum, William Seigel, I. Steinberg, S. Sugarman; Mesdames L. J. Schott, program co-ordinator; B. Rogers, William Seigel, S. Sugarman, M. Sweigman, program chairmen. Door prizes.

★ ROKEAH PHARMACEUTICAL ★

Ladies Auxiliary executive luncheon meeting was at the home of Mrs. L. Pancer, 31 Glen Rush Boulevard. Mrs. R. Goldsman, vice-president, presided. The minutes were read by Mrs. L. Sher. Reports were given by: Mesdames J. Stein, hospitality; F. Reingold, sunshine; L. Pancer, charity cards; G. Ludsky, membership retentions; R. Elsen, fashion show and tea. The installation dinner, to be held in January, will present a musical, "All About Grads".

★ SHAAREI SHOMAYIM ★

Synagogue Sunday Religious School commencement exercises were held with a reception in honour of these graduates: Cynthia, daughter of Mr. and Mrs. S. Borovoy, 7 Rusholme Road; Michelle, of Mr. and Mrs. J. Chernak, 404 Glengrove Avenue West; Gloria, of Mr. and Mrs. I. Dubinsky, 63 Regal Road; Elizabeth, of Alexander D. Dyment, Q.C., and Mrs. Dyment, 12 Chater Court; Lynda, of Mr. and Mrs. D. Kagan, 233 Lonsmount Drive; Norma, of Mr. and Mrs. M. Rosaman, 21 Delevan Avenue; Phyllis, of Mr. and Mrs. J. Shapiro, 483 Coldstream Avenue; Judy, of Mr. and Mrs. S. E. Shugar, 87 Burnside Drive; Marsha, of Mr. and Mrs. R. Slavens, 242 Lonsmount Drive. Misses Elinor Hershorn, daughter of Mr. and Mrs. S. Hershorn, 6 Bolton Drive; and Ruth Kosinec, daughter of Mr. and Mrs. I. Kosinec, 12 Menin Road, completed the Religious School teacher training course.

★ ADATH ISRAEL ★

Synagogue: Atid Chapter, of the United Synagogue of America's college-age group for young adults, elected: Edward Treister, president; Herbert Lewis, vice-president; Miss Sharon Abells, secretary; Robert Paul, treasurer. They were hosts at the opening meeting of Ontario Region Atid, at the Synagogue, in the Brotherhood Room of the Jacob Pascal School Wing. Rabbi Erwin Schild, leader of the Synagogue, and Regional Advisor, welcomed the group. Edward Treister, president, greeted them. Allan Gruss, secretary of national board of Atid, was guest speaker. A question and answer session followed. Prospective members interested in religious and study groups; cultural, and recreational activities; debates, and discussions on a young adult level, call the Synagogue. Refreshments were served by: Edward Treister, Herbert Lewis, Robert Paul, Misses Sharon Abells, Sheila Taft, Harriet Frankel, rally committee.

★ BAY BEACH COMMUNITY CLUB ★

Of Bay Beach, Ont., elected these officers: Dr. J. Warren Waldow, of Buffalo, N.Y., president; Judge Emil Cohen, of Buffalo, chairman of the executive board of directors; Edward Orlin, Morris Dorenta, of Buffalo, and Mrs. James Clemens, 87 Ava Road, Toronto, vice-presidents; Alex R. Cohen, of Buffalo; Mrs. Saul C. Weinstein, of Niagara Falls, N.Y., Mrs. Martin Warenoff, of Buffalo, secretaries; Richard Rosenblatt, of Buffalo, treasurer; Reuben Cherry, of St. Catharines, Ont., assistant treasurer. Elected to lead the teenage group are: Warren J. Waldow, Jr., president; Susan Nelson, daughter of Mr. and Mrs. M. Nelson, 19 Elway Court, Toronto, vice-president; Sheri Goldberg, daughter of Mr. and Mrs. H. Goldberg, of Yonkers, N.Y., secretary; Carol Cherry, daughter of Mr. and Mrs. Reuben Cherry, of St. Catharines, Ont., treasurer; Mark Davis, son of Mr. and Mrs. Murray Davis, 766 Spadina Road, Toronto, sergeant-at-arms; Mrs. Herbert Goldberg, of Yonkers, N.Y., their group advisor. Canadians on committees are: Mrs. Daniel Krever, 184 Strathearn Road, Toronto; J. Clemens, of Toronto; Mrs. Murray Davis, of Toronto; Harry Carrel, of Welland, Ont., property owners association; Mrs. M. Mayer, 744 Briar Hill Avenue; L. Taube, 10 Chiltern Hill Road; L. Taube, of Toronto; R. Cherry, of St. Catharines, Ont.; M. Krieger, of Hamilton, Ont.; W. Sherman, 10 Glen Edythe Drive; Mr. and Mrs. M. Davis, and Mr. and Mrs. J. Clemens, Mrs. D. Krever, of Toronto. A Toronto reunion is being held the week-end of November 16, at the Royal York Hotel. Hosts will be Mr. and Mrs. Murray Davis, and Mr. and Mrs. James Clemens, of Toronto.

★ TRI-BELL CLUB ★

Ladies Auxiliary gave a showing, "Wigs For Winter", arranged by the program chairmen, Mrs. David Lewis, and Mrs. Joseph Lottman. The rummage sale was convened by Mrs. Max Kraisman, and Mrs. Henry Dubros.

★ BETH TORAH ★

Synagogue Sisterhood dance and Monte Carlo night on November 24, at 8.30 p.m., at North Bathurst Talmud Torah, convened by Mrs. S. Bond, and Mrs. J. Hauer. Door prizes; and hot refreshments. For information and tickets call RU. 3-7607; or RU. 1-6938.

★ MIZRACHI HAPOEL ★

Hamizrachi Menorah Chapter met at the home of Mrs. B. Gasse, 29 Almington Avenue. A pre-bazaar sale was held among the members. The president, Mrs. M. Weisbrod, presided. Plans were discussed for the bazaar on November 28, at Torah Emeth Synagogue, from 10 a.m. to 12 p.m. Mrs. I. Steinberg is convener. Door prizes.

THE EICHMAN TRIAL IN RETROSPECT

(Continued from Page Eleven)

Berlin where Adolf Eichmann pored meticulously over his files, before affixing the most macabre signatures ever inscribed by mortal hand.

All this happened in recent memory. Anybody alive today over the age of thirty-five is in some way a part of this experience. For we belong to the unique generation that committed or suffered or failed to prevent these things. In each of the three contingencies we have a direct relationship to the drama. The theme of the Jerusalem courtroom was the unending tension between the sublime attributes of man's nature and his unlimited capacity to distort the human image. And in this conflict our generation has lived the moment of man's darkest defeat.

Some would have preferred not to evoke the past. Does not the tormented human imagination deserve respite from the assault of such memories? There are people of impeccable sincerity who advocate this oblivion. Mr. Victor Gollancz, for example, has written that "The sooner we forget the cruelties of the past, the better."

After millions of years of evolution, a species emerges on this planet endowed with the gift of memory and articulation. Man is the only animal able to transmit experience. And the transmission of experience is the central core of education and moral progress. Memory is the father of conscience. The issue is whether we should wipe from the tablets of memory the most vivid evidence of the consequences flowing from chauvinism, racial discrimination, and inhumanity.

The question must be answered in the name of the future, not of the past. Man is the only animal that has ever shown a tendency to destroy its own species. He may now become the first and only creature to devastate its habitat. He cannot afford to ignore any experience that throws light on the social consequences of his nature. "The fundamental principle of all morality," wrote Jean-Jacques Rousseau, "is that man is a being naturally good, loving justice and order; that there is not any original perversity in the human heart and that the first movements of nature are always right."

A Sense of Helplessness

There may have been evidence for this outlook in the eighteenth century. It is less easy to reconcile it with the memory of ordinary men — tens of thousands of them — going calmly about their work of slaughter or writing solemn minutes in impeccable commercial jargon about the "satisfactory" attributes of machines for burning bodies. The human conscience needs an alarm bell, not a sleeping pill.

The first lesson of the trial takes us back to the moral torment of our age. The horrors of Nazism sprang from a society in which high standards of science and technology were fostered. We are reminded here of the fallacy of a technical rationalism uninhibited by moral restraint. Man has probed deeply into the spectacle of nature, but he stands baffled before the incalculabilities of his own character. He has exercised command over his external realm but seems impotent to control his inner domain. Thus the age of scientific triumph is the epoch of confusion. Man is conscious of his lack of inner and outer harmony, obsessed by a sense of helplessness before the forces generated by his own creative imagination. He looks gropingly into the past in the hope of finding a beam of light to illuminate his future.

The Oldest Dilemma

It is for this future, and for its sake alone, that the trial was held. Its lesson and counsel affect every layer of social experience. It teaches how discrimination, taking root in small beginnings, leads to vast and uncontrollable disaster. The outrages of Auschwitz and Treblinka could not have occurred had there not been tens of thousands of men who became accustomed to look at other men as though they were not human at all. A man cannot murder others in cold blood, he cannot dash a baby to the ground or fling children into a furnace, unless he is first convinced that they are not a part of his own humanity.

The trial asks urgent questions about the limits beyond which racial incitement cannot be tolerated. This is the oldest dilemma of liberalism. If a society is free and tolerant, must it even tolerate attacks on its own toleration? If a society can suppress pornography without ceasing to be free, why is it forbidden to establish some criterion whereby ideas fatal to social morality may be denied the sanction of law? The indulgence granted to Nazi doctrine in the 1930's before it reached irresistible proportions stands as an ominous warning against inertia and apathy. In the Weimar Republic this indulgence flowed from the doctrine that there is no limit to the free dissemination of opinion — not even the limit of decency and survival. On the international plane, it sheltered behind a doctrine of sovereignty applied with such rigid pedantry as to inhibit effective international intervention. In the postwar world, lesser outrages have fortunately evoked a much sharper and more insistent international reaction.

In the particular terms of Jewish history, the trial represented Israel's assertion of the dignity and equality of Jewish life. The few voices that were raised against the verdict had not questioned similar action when the allied governments inflicted condign penalties on men who had not been responsible for a small fraction of Eichmann's butchery. There has been an insidious, if unconscious, assumption across history that Jewish lives are not enclosed within the same framework of law and social morality as the lives of other peoples.

It was probably in response to this background that the Jerusalem courts took care to remain in the orbit of the Nuremburg jurisprudence and of the legal practice of other nations outraged by Nazi violence. To have done anything else would have been to convict the allied and resistance powers of excessive severity. In a world in which the capital penalty still exists and in which the precedents for penalizing racial massacre have been so clearly and recently demarcated, any other course would have been a rebellion against the established juridical standards. Israel was created in order to make Jewish history flow in harmony with the universal procession of law — and not outside its realm, as in all previous generations. It is true that the Jerusalem courts had a particular message to write. But there was no clean slate on which to write it. I can personally testify that some in the legislative and executive branches who are passionate opponents of capital punishment felt inexorably that this was not the area in which to commence the writing of new law.

Beyond Vengeance or Expiation

The news of Eichmann's most active operation — the gassing and burning of Hungarian Jews — reached the free world in the summer of 1944. The spokesman of that world brandished an impotent fist at the distant murderer:

"Prime Minister (Churchill) to Foreign Secretary, 11 July 1944

"There is no doubt that this is probably the greatest and most horrible crime ever committed in the whole history of the world, and it has been done by scientific machinery by *nominally* civilized men in the name of a great State and one of the leading races of Europe. It is quite clear that all concerned in this crime who may fall into our hands, including the people who only obeyed orders by carrying out the butcheries, should be put to death after their association with the murders has been proved."

It is not a matter of vengeance. The children clutching each other's hands as they were herded into the slaughter chamber are beyond vengeance or expiation. The issue is whether the human society can be denied the ultimate right to banish from its midst those who massively violate its most sacred compassions. Beyond this issue is the question of whether we are safe against a renewal of the tragedy. We may become so if we save it from oblivion and deduce its lessons in the political, social, and educational domains.

The Renaissance artists portrayed the human soul as being drawn upward and downward by elements in its own nature. Both the upward and the downward pull can be discerned in the life of our times. It is still not certain how the tension will be ultimately resolved. The story of this dark and evil assault enters the memory of man as one of his weapons in the struggle for the vindication of his essential humanity.

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George W. Cohen, Founder

Phone VIctor 9-1104
Room 552, 1500 Stanley Street
Montreal

Phone EMpire 4-1486
Room 1207, 31 Dundas Square
Toronto

Authorized as second class mail by Post Office Department, Ottawa, and for payment of postage in cash.
Subscription $3 per year; $5 for two years. United States $4 per year; $6 for two years. Single copy, 5 cents.

Florence Freedlander Cohen, *Editor*
Susann F. Cohen, *Advertising Manager*

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NOVEMBER 16, 1962 — VOL. XLV, No. 7
Publication Office — Cartierville, Quebec

700 Zionists Hear Prime Minister Of Canada Speak, Elect New President

Joseph N. Frank, of Montreal, was elected president of the Zionist Organization of Canada, at the Diamond Jubilee convention in the Park Plaza Hotel, in Toronto, which 700 delegates attended. Mr. Frank had been treasurer.

Other officers elected for the next two years were: Bertram Loeb, of Ottawa, first vice-president; John R. Devor, of Toronto, second vice-president; Leon Levin, of Montreal, treasurer; Robert H. Soren, of Toronto, secretary.

Elected Regional vice-presidents were: Professor Maxwell Cohen, Q.C., of Montreal; Max Forman, of Halifax; Irving Lipsky, of Vancouver; H. Maizel, of Montreal; Wolfe Margolus, of Edmonton; Fred Packer, of Montreal; David Peters, Q.C., of Toronto; Samuel Promislow, of Regina; Andrew O. Schwartz, of Winnipeg; Regional officers are: Eastern, Leonard Cordes; Central, Julius Hayman; Midwest, Leo Bokofsky; Western, Joseph Shoctor, Q.C.; Maritime, Samuel Babb; Pacific, Lou. J. Lefohn.

In his acceptance speech, Mr. Frank said that he regarded the presidency of the Z.O.C. as one of the prime honors that can be conferred by Canadian Jewry, and the Zionist Movement as the greatest force for Jewish survival and accomplishment in world Jewry. He noted that four out of the five newly-elected officers were former Young Judaeans, and hoped that the new administration would fix as a first priority full attention to the problems of youth through Young Judaea.

Prime Minister John Diefenbaker spoke at the 36th national convention dinner, pointing to Israel as an example of how even small states can provide a special kind of leadership. "Small states everywhere, poor in resources but rich in spirit, can learn much from the Jewish people who, undaunted, have brought into being a state politically strong, socially helpful to the needy, and economically even stronger".

The Prime Minister used the occasion to reaffirm his support of President Kennedy's handling of the Cuban crisis, but to declare that "full consultation" should be a pre-requisite in the relations of the U.S. and Canada, before the former took any action which could bring an outbreak of hostilities.

The Prime Minister's reference to Israel's achievements in the last fourteen years, since the state was established, emphasized the contributions made and the role played by Canadian Jewry. "It must be a very great source of pride to you as Canadians, to know that your beginnings as part of that great movement which restored so much of the Jewish homeland to the Jewish people, antedated the first International Zionist Congress in Basle, Switzerland, by five years", he said, referring to the establishment of the Zionist movement in Canada sixty years ago.

Preceding Mr. Diefenbaker's address, Lawrence Freiman, of Ottawa, outgoing president of the Zionist Organization of Canada, said to the Prime Minister: "I wish to express the deep appreciation and gratitude of the Canadian Jewish community for the understanding and the excellent relationships which have been created and maintained, not only in our own country but also in Israel. This relationship is based on the knowledge and understanding of the role of Zionists in this country, and the responsibility the government feels in this regard. Your office and that of the Secretary of State for External Affairs, have been open to us at all times, irrespective of the tremendous pressures created by the nation's business, for frank discussion on matters of common concern.

"I believe that Zionism is the conscience of the Jewish people, and without this conscience we would become a fund-raising group devoid of inspiration, knowledge, understanding and sympathy for our vital cause. This, the Zionist Organization is dedicated to continue. The great attendance at this convention . . . demonstrates that there is not only justification for confidence in ourselves, but also there is the goodwill that exists for this organization by the entire Jewish community".

Mr. Freiman also said that the Z.O.C. "cannot, and will not, and must not relinquish any of its authority in respect to the Jewish Agency, and more particularly its historic position as agent in Canada.

The role played by Israel in providing moral and material assistance to underdeveloped nations, was emphasized by Premier John P. Roberts, of Ontario, at the official opening of the convention. Premier Roberts said that "Israel stands today as a bulwark of freedom and fortress of hope in its troubled region of the world. The hand of Israel is extended to the coming generation of leaders in under-developed countries, and students from Africa are studying in Israel. The suffering of Jews under Nazi rule created a great sympathy for the Jewish cause and for Israel. Will the passing of time dim our memories of the price civilization must pay for 'man's inhumanity to man?"

Rabbi W. Gunther Plaut, of Holy Blossom Temple, in Toronto, delivered the opening prayer of the convention.

Mayor Nathan Phillips officiated at the opening of the Israeli Trade Fair, where delegates and the public at large examined a large array of products produced in Israel and exported to Canada.

At the public relations luncheon, presentations were made to Michael Garber, immediate past president of the Z.O.C.; and now president of the Canadian Jewish Congress; and Senator David A. Croll, honorary vice-president of the Z.O.C. Dean Ivan C. Rand, of the Canadian Supreme Court, was the speaker.

Michael Comay, Israel's Ambassador to the United Nations, said at a dinner honoring the outgoing president, Lawrence Freiman: "The Cuban crisis and the invasion of India, have brought to every country, large and small, a sharper awareness of its security chances, and a firmer alignment with its friends. There is today more understanding of the Israelis' need to be able to protect itself effectively, for there are more Soviet weapons in Egypt than ever reached Cuba, plus rockets being built by German scientists.

Lester B. Pearson, the head of Canada's Liberal Party and Leader of the Opposition in the House of Commons, expressed the hope that the settlement of the Cuban crisis between the United States and the Soviet Union could lead to a resolution of Middle-East difficulties. Addressing the public relations session of the convention, he said: "Surely, the time has come when among the settlements that I hope will emerge from the resolution of the present Cuban crisis will be an understanding that neither the Soviets nor the West have anything to gain by underwriting an arms-race in the Israel-Arab setting; a race that can only explode into regional hostilities which could so easily deteriorate into something worse".

Mr. Pearson emphasized that the four major problems facing Israel today, are: 1) "The relations of Israel to the Arab world about it"; 2) "Israel and the great powers"; 3) "The economic future of the state"; 4) "Israel and the emerging world of Africa".

David Rivlin, Israel's recently-appointed Consul General in Montreal, spoke on the Aliyah problem of immigration, emphasizing the need for encouraging the immigration of educated and trained persons from North America, in order to provide a corps of citizens to supplement and help in the education, training, and adjustment of thousands of immigrants whose background conditions, under which they lived before coming to Israel, did not equip them for life in keeping with Western standards.

An urgent exhortation for "sacrificial giving" to the United Israel Appeal, through which funds are allocated for the rescue of refugees from North Africa and other countries, was made by Dr. Morton Berman, of the Jewish Agency (Keren Hayesod) in Israel:

1) The year which ended with the-last Rosh Hashonah, saw the biggest immigration to Israel since 1952, with prospects that the current year would see an equal number or perhaps even more immigrants entering the Jewish state. 2) There are at present approximately thousands of Jews from Morocco and Tunisia in France, and many thousands from Algeria, who will eventually have to be brought to Israel. 3) The demands on the Jewish Agency will increase as more Jews seek to emigrate from increasing pressures in South America, particularly Argentina, to Israel. 4) Not more than 40 per cent of the funds needed by Israel for immigration purposes comes from American gift dollars; the balance is derived from reparations, which will end in 1964, and loans from the Israelis themselves "who give $2.00 for every $1.00 contributed by the Jews outside Israel".

Dr. Berman said it is no longer possible to mince words, "for the situation grows more urgent and critical hour by hour, and it is up to Jews to make sacrifices if necessary, to increase their contributions to the United Israel Appeal".

Samuel Bronfman, president of Canada-Israel Development Limited, jointly with D. Lou Harris, chairman of the Mortgage Loan Fund Committee of the Zionist Organization of Canada, announced the establishment of a $500,000. Loan Fund to provide long term, low rate mortgages on homes in Israel for Canadians settled there, and for those who are planning their Aliyah. Such mortgages have not been available through existing channels in Israel.

The National Housing Act of Canada as administered by the Central Mortgage and Housing Corporation has been used as a model in preparing this new instrument for Canadian Zionist help

(Continued on Page Four)

W. J. C. SURVEY SHOWS ANTI-SEMITISM IN ARGENTINA LOWEST AMONG COLLEGE-EDUCATED

Anti-Semitism is highest amongst middle-class teen-agers in Argentina, lowest among college educated, according to a survey by the World Jewish Congress affiliate there, to assess the impact of the Eichmann trial on the population of Argentina, and particularly on anti-Semitic tendencies. Generally, Argentinian public opinion was found to be fully informed about Eichmann and his crimes; although working class persons displayed less knowledge than those in the two other groups, middle, and upper-middle income brackets, who were questioned. In all, 450 persons were interviewed by the research institute retained by the DAIA (Delegación de Asociaciones Israelitas Argentinas), the central representative body of Argentinian Jewry, and of the World Jewish Congress.

Asked "Was the death sentence justified?" upper-middle and lower groups agreed with 84% in the affirmative, while only 69% of the middle group supported the death penalty. Argentinian public opinion's concern over Eichmann's apprehension was shown in the figures in response to the question, "Was the manner of his capture justified? More than 83% of the upper middle group said "no" as did 87.6% and 48% of the middle and lower groups respectively.

In general, the survey indicated that there has been an increase in anti-Semitic tendencies, with such sentiments more noticeable among men than women; among adolescents than adults; and among the middle class rather than among the other categories interviewed. Teen-age middle-class boys of seventeen to eighteen displayed the most anti-Semitic tendencies.

Asked why they dislike Jews, 27% of those who were queried could offer nothing more than: "I don't know why, but I don't like them." More than 21% offered religious reasons to justify their attitude; while a similar percentage considered Jews as "isolated from the community, resisting assimilation." The questioners found that 41.5% of those with opinions hostile to Jews do not regularly read newspapers or other publications.

The WJC's survey noted a decrease in anti-Semitism corresponding to increased educational background. The percentage of persons of college education who showed anti-Semitic sentiments was the lowest of all educational categories questioned.

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